

Day 13 of Tishrei 1st month of 5779 (*Rabbinic*) - Sept 22, 2018 (*Gregorian*)



# Be'it Gan-Eden

בֵּית גַּן-עֵדֶן

A Messianic congregation of  
Believers in Yeshua HaMashiach

## SHABBAT NEWSLETTER

Day 11 of the 13th Biblical month  
of Ethanim אֶתְנַיִם (1Ki 8:2)  
of 7571 (*Septuagint*)

Parashah 53 Ha'azinu ~*Hear*



BGEMC a Charter member of CTOMC - [ctomc.ca](http://ctomc.ca)

Video streaming live and on demand via our website  
[bgemc.org](http://bgemc.org)

## TEHILLAH ~Service of Praise

**Welcome to Beit Gan-Eden!** ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

## TEFILLAH ~Service of Prayer

**All sing:** "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)  
"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

**All say:** "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

**Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".**

**Leader:** "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

**your heart, and with all your soul, and with all your might. (Deut 6:5)**

**And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)**

**Leader:** "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

**All say:** "Yeshua the Messiah He is LORD". Amen.

## B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

**All pray together:** "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

## SHABBAT SHUL ~School (Held during Torah readings & Drash)

**Children** ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in the adjoining room, straight after "Blessing the Children"; prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

**Parents**, please resume proactive responsibility for your children during and after the Remembrance service. The landlord has asked us to prevent children from running around inside or on the veranda. Parents please assist.

## PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans  
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**BGE translation: BEIT ~House GAN-EDEN ~Garden [of] Eden ~Paradise**

## MISHPACHAH ~family MEMOS

### • FESTIVAL DATES \* Shabbat Days ~ No Regular Work

(These dates are 2 days behind dates shown in Rabbinic based calendars.)

\*Sukkot Day 1: Wed 26th Sept. for 8 days. (Lev 23:42; Eze 38:20 Earthquake?)

### Readings for Festival of Succot

**Torah:** Vayikra ~Leviticus 22:26 - 23:44 B'midbar ~Numbers 29:12-16

**Haftarah ~Prophets:** Z'kharyah ~Zechariah 14:1-21

**Ketuvei HaShelichim ~Writing [of] the Apostles:** Yochanan ~John 7:1-53

\*Shemini Etzeret 8th day: Wed Oct 3rd. (Sukkot ~tabernacles, booths, etc).

### • CALENDARS HAVE ARRIVED for those who ordered them.

• **DONATION OPTIONS: CASH** into the blue & white offering box; **EFTPOS** Pay-wave (self-serve & place "merchant copy" in the offering box); **PayPal** to info@bgemc.org ; "Donate" buttons on www.bgemc.org for Credit Cards and PayPal. **Direct Deposit** into Account Name: BEIT GAN-EDEN LIMITED.

BSB: 06 4430. Account: 1110 6647 Description: Offering ...

International: Bic/Swift Code: CTBAU2S. Acc. Number: 06443011106647

### • VIDEOS OF BGEMC SERVICES ARE LIVE & ON DEMAND

To watch videos go to www.bgemc.org & click or tap the Livestream button, whereas for audios of the drash or whole service, use the DOWNLOADS tab on the BGEMC website. **Please note: the broadcast video is primarily whomever & whatever appears on the screens.**

### • RECOMMENDED BOOKS & RESOURCES [www.bgemc.org/links](http://www.bgemc.org/links)

## TORAH ~Service of The Word

### Parashah 53 Ha'azinu ~Hear

**Torah:** D'varim ~Words ~Deuteronomy 32:1-52

**Haftarah ~Prophets:** Sh'mu'el Bet ~2 Samuel 22:1-51

**Ketuvei HaShelichim ~Writing [of] the Apostles:**

Romans 10:14-21; 12:14-21;

Messianic Jews ~Hebrews 12:28-39

## Drash ~sermon: MMin Sean "Yitzhak" Nicholson

**BGEMC Gold Coast** (Saturdays 10am)

Prana Centre. (behind KooCo café)

832 Southport-Nerang Road,

Nerang, Qld 4211 [info@bgemc.org](mailto:info@bgemc.org)

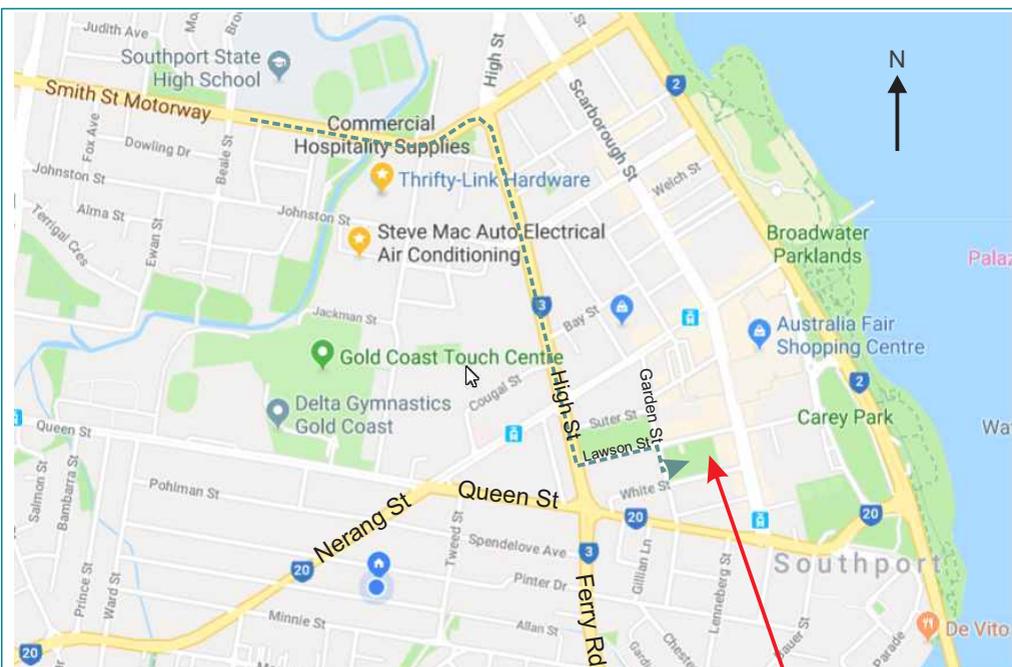
**BGEMC Adelaide** (Saturdays 9:30am)

Leader: Annette 04 0444 3088

(phone or email for details)

Email: [bgemc.adelaide@gmail.com](mailto:bgemc.adelaide@gmail.com)





**Starting Saturday September 29th. 2018**

**NEW VENUE & NEW TIME**

**Southport Community Centre - 2pm start.**

**6 Lawson Street, Southport, 4215 Qld.**

*Adjacent to Southport RSL (Returned Serviceman League)*

[www.goldcoast.qld.gov.au/community/southport-community-centre-3415.html](http://www.goldcoast.qld.gov.au/community/southport-community-centre-3415.html)





## PARKING

**First, get a parking permit** from BGEMC to legally use the Council car park inside Woodroffe Park. The car park entrance is off Garden St between White and Lawson streets.

**Setting a GPS to:**

**11 Garden St Southport 4215 should get you close enough.**

Drive in beside the basket ball court and park in a marked space.

## DRIVING from North.

Take Exit 66 onto Route 10 Smith St Motorway. Eventually turn right into High St. (Route 3). Then after crossing tram lines at Nerang St., take second left into Lawson Street and at roundabout turn right into Garden Street. Then turn left into the Woodroffe Park parking area just before the basket ball court.

## PUBLIC TRANSPORT

Journey Planner link:

<https://translink.com.au/>

Enter a start location:

Enter an end location: “Southport Community Centre; Lawson Street, Southport QLD”.

Set the date: Sat 29 Sept

Choose “Arrive before”: 9:55am

Click “Find a journey”.

Consider the options and choose.

**Services in our new venue start at 2pm.**

**Parking is not reserved. Our permits only work inside Woodroffe Park’s parking area to avoid fines.**

# Haredi Jews bully Jewish believers until law steps in

Chava Stein - Kahila News Sep 16  
<https://tinyurl.com/yaaq9cog>

Since 2011, Israel Pochtar, congregational leader in Ashdod, has become accustomed to the hundreds of ultra-orthodox Jews who would systematically harass, bully, shame and threaten the 300 believers who would attend Shabbat services in their hometown.

After a short spell of relief, once again a group of Haredi Jews took matters into their own hands and on Thursday afternoon defaced the congregation's new buildings with slurs against "missionaries."

An IDF soldier, who is also a member of the congregation, saw the vandals inside the compound, wreaking destruction on the brand new building only recently completed. He chased them out while filming them. Security cameras outside the building also captured the break-in and police are now in the process of identifying the perpetrators.

Pochtar is no stranger to these attacks. What began with noisy and intimidating demonstrations in 2011 soon morphed into a full-blown campaign over the past several years to demonize Messianic Jews and spread word throughout Ashdod that not only were these

individuals unwelcomed but they were harmful, dangerous and toxic to the Jewish nation.



*Vandals caught on security footage writing graffiti on Congregation Beit Hallel's building (Photo courtesy Israel Pochtar)*

With that declaration began a campaign to rid the city of these "undesirables." This included stalking believers, confronting them, invading their space and filming and threatening them. Leaflets were printed and distributed as wanted posters placed on car windshields, in personal mailboxes and on street poles. Newspaper articles and television appearances by members of the Haredi community began to surface as they did all they could to discredit and smear these Jewish believers whose only crime was attending their Sabbath services just as other Jews are permitted to do in the land of Israel.

This daily, systematic persecution continued over the course of the next three years. Pochtar's assistant, who is also an attorney, decided to get involved. Unfortunately, this backfired on her when Haredi Jews told police that she attacked them. Of course, the authorities then opened up a case against her and the situation intensified

prompting Pochtar to hire a high-powered attorney from Tel Aviv.

Up until that time, local police weren't helping persecuted believers and largely ignored their complaints failing to take their claims seriously. It wasn't until the new attorney began to exert legal pressure that they suddenly realized that continuing to ignore the systematic violation of civil rights could backfire on them, especially in a nation which promises freedom, democracy and civil rights for all its citizens.

After this, police began to show up at the homes of believers when they were threatened, bullied and harassed, providing much needed relief for those being haunted and terrorized by Haredi bullies whose mission was to stamp out anything Messianic in their city. Police also immediately closed the case against Pochtar's assistant.

The new attorney also succeeded in getting police to enforce a law prohibiting no more than two demonstrators at the congregation. They are forbidden to scream, curse or cause any kind of disturbance on penalty of arrest.

Since then the congregation has enjoyed relative peace over the last two years.

Until Thursday.

Graffiti on one of several places on Congregation Beit Hallel's building. Here written: The mission is a national danger."

Rather than gleefully celebrate the imminent capture of those who have caused him, his family, his congregants

and others harm and ill-will for years, Pochtar, who immigrated from the Ukraine in 1995, remembered a dream he had in 2004. In the dream he heard the voice of God loudly tell him to get up, leave Tel Aviv with his family and begin a congregation in Ashdod. He recalls how he spent the next year in preparation for this move, and, once there, 70 Jewish believers joined his effort within the first year.

Today, the Hebrew-speaking congregation is a blend of 300 Jewish believers comprised of sabras (indigenous Israelis), Jewish immigrants from many countries especially Russia. Although some became fearful during the years of intimidation and chose not to attend, the vast majority of congregants continued to come and simply prayed each week for those who were persecuting them.

Perhaps, they took their example from Pochtar who, even after this recent break-in, does not wish to see these lawbreakers imprisoned to the full extent of the law. Rather he simply desires for them to clean up the graffiti which they scrawled on expensive marble walls, doors and windows stating, "Missionaries are a national danger."

"I'm fine if they will just fix the damage that they caused," he said.

*"Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven."*

*Matthew 5:44-45*

# YESHUA REMEMBRANCE SERVICE

**Leader:** <sup>31</sup> "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. <sup>32</sup> It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. <sup>33</sup> "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~Jeremiah 31:31-33)

**Congregation:** *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.

**Leader:** "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."

## Divide Chullah ~platted loaf

**Congregation:** "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (*Ps 84:12*). Give victory Y'HoVaH! Let the King answer us the day we call. (*Ps 20:9*) I will take the cup of redemption and call upon the Name, Y'HoVaH. (*Ps 116:13*).

**Leader:** (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

**Congregation:** Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

**Leader:** Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

**Congregation:** Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

**Leader:** As Avram gave to Malki-Tzedek according to B'resheet ~Genesis 14:18-20, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

**Leader:** Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

## Aharonic Blessing (Hebrew & English) from Tamar & Malachi (Num 6:22-27)

**Leader:** Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week.

We ask this in Yeshua's name, Amein.

