

Day 2 of Kislev the 3rd month of 5779 (*Rabbinic*) - Nov 10, 2018 (*Gregorian*)



Beit Gan-Eden

בֵּית גַּן-עֵדֶן

A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Day 1 of the 9th Biblical month
of 7571 (*Septuagint*)

Parashah 6 Tol'dot ~History



BGEMC a Charter member of CTOMC - ctomc.ca

Video streaming live and on demand via our website

bgemc.org

TEHILLAH ~Service of Praise

Welcome to Beit Gan-Eden! ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)

"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

your heart, and with all your soul, and with all your might. (Deut 6:5)

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School (Held during Torah readings & Drash)

Children ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in the adjoining room (F5), straight after "Blessing the Children" and prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Parents, please resume proactive responsibility for your children during and after the Remembrance Service. Corridors and other common areas of the Southport Community Centre are not play areas. Parents please assist.

PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans
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BGE translation: BEIT ~House GAN-EDEN ~Garden [of] Eden ~Paradise

MISHPACHAH ~family MEMOS

- **MEN'S NIGHT** this Wednesday 14th at **THE CLUB Parkwood Village**. 76-122 Napper Rd, Parkwood, 4214. **Let's aim to order dinner by 6pm.**
- **VIDEOS OF BGEMC SERVICES ARE LIVE & ON DEMAND**
To watch videos go to www.bgemc.org & click or tap the Livestream button, whereas for audios of the drash or whole service, use the DOWNLOADS tab on the BGEMC website. **Please note: the broadcast video is primarily whomever & whatever appears on the screens.**
- **RECOMMENDED BOOKS & RESOURCES** www.bgemc.org/links
- **DONATION OPTIONS: CASH** into the blue & white offering box; **EFTPOS** Pay-wave (*self-serve & place "merchant copy" in the offering box*); **PayPal** to info@bgemc.org; "Donate" buttons on www.bgemc.org for Credit Cards and PayPal. **Direct Deposit** into Account Name: BEIT GAN-EDEN LIMITED. BSB: 06 4430. Account: 1110 6647 Description: Offering ... International: Bic/Swift Code: CTBAAU2S. Acc. Number: 06443011106647

TORAH ~Service of The Word

Parashah 6 Tol'dot ~History

Torah: **B'resheet** ~Genesis 25:19 - 28:9

Haftarah ~Prophets: **Mal'akhi** ~Malachi 1:1 - 2:7

Ketuvei HaShelichim ~Writing [of] the Apostles:

Romans 9:6-16;

Messianic Jews ~Hebrews 11:20; 12:14-17

Drashah ~sermon: MMin Tamar Yeomans

Scriptures in Drasah: B'resheet~Genesis 25:24-33; 1Timothy 6:12; B'resheet~Genesis 25:27; 3:1; Messianic Jews~Hebrews 11:8-10; Kefa Bet~2Peter 2:20-22; Hoshea~Hosea 12:3-5 (12:4); B'resheet~Genesis 32:28 (32:29); Y'Hoshua~Joshua 5:13-15; 2Timothy 3:1-5; Romans 15:30-31; Colossians 4:12; Ephesians 6:13-18; Messianic Jews~Hebrews; 6:4-6; Messianic Jews~Hebrews 6:12; Messianic Jews~Hebrews 11:1; 10:24-25; Kefa Alef~1Peter 5:8-10.

BGEMC Gold Coast -- Saturdays 2pm

The Southport Community Centre. (Conference Room, 1st floor)
6 Lawson Street, Southport, Qld 4215 Australia



U.S. Gov't Loses Landmark Vaccine Lawsuit

The Highwire reveals DEPT. OF HHS (Health & Human Services) has never complied with federal vaccine safety mandates in 30+ years.

<https://www.brighteon.com/5827431528001>

...Vaccine injury lawyer Robert F. Kennedy Jr., Del Bigtree, producer of the suppressed anti-vaccine documentary, *Vaxxed* ([link below](#)) and the Informed Consent Action Network (ICAN) are credited with this victory. They demanded the relevant government documents proving that all federally approved vaccines had been tested for quality over the past 32 years — and there were none.

Here are the huge legal and practical implications in this legal victory for the American people:

- This means that the US Department of Health and Human Services and all vaccine makers have been lying to the American people for over 30 years about the effectiveness and safety of vaccines; this may ultimately mean that continuing the existence — at least in their current form — of five US “healthcare” agencies are now in doubt: the CDC, the FDA, the IOM, the NIH and the “Health” part of DHHS itself; this may also threaten the existence of state medical boards and exclusive medical guilds like the AMA;
- This means that vaccine makers have been fraudulently exempt from what all other pharmaceutical drug makers have been forced to do concerning biannual recertification for quality and effectiveness — meaning that that their vaccines have never been tested for quality and have had no proven safety or effectiveness for over 30 years;
- This case can now be legally cited by all parents fraudulently mandated by any government/organizational regulation/requirements that they must vaccinate their children for school or any other activity to stop the forced vaccination of their children;
- This case can now be legally cited by all employees being mandated by their employers to be vaccinated in order to retain their jobs;
- This case can now be legally cited by all those who seek compensation for vaccine injury, making it likely that the pharmaceutical vaccine industry can in the near future be legally bankrupted out of existence, like Bayer-Monsanto after the landmark legal victory won by the dying landscaper in San Francisco several weeks ago, as well as their stock value plummeting precipitously;
- The future of allopathic medicine in its current form is now in doubt, as well as that of the global pharmaceutical cartel, since almost all of the drugs allopathic practitioners prescribe come from pharmaceutical corporations which have also



committed vaccine fraud and injury;

- The existence of the deep-state corporate mainstream news media will now also be further endangered, since 70% of their income stream comes from the global pharmaceutical cartel, which in America has been responsible for 750,000-1 million human sacrifices per year for at least the past half century;
- Autism rates will now likely plummet, freeing the American people from another deep state-engineered debility, and providing further evidence of mass vaccination-caused autism;
- All government officials who have passed laws legalizing vaccine fraud at the state, national, or international level, or otherwise aided and abetted this vaccine fraud can now be charged with vaccine fraud, criminal malfeasance and in some cases, war crimes under the Nuremberg Code.

Vaxxed - Silent Epidemic

The Untold Story of Vaccines Movie

<https://youtu.be/K1m3TjokVU4>

Silent Epidemic, by award winning film director Gary Null, is the first documentary to investigate thoroughly the true medical record and the historical evidence about vaccine marvels. Conventional medicine has herald the invention of vaccines as a miracle of modern science. It claims that vaccines have been proven to

prevent and eradicate infectious diseases. We are told that vaccines are safe and effective, and that "herd immunity" can be achieved if a high percentage of a population is vaccinated. However, does the science support these claims and what are the untold consequences?

Yeshua transfers authority from rabbis to apostles

Ron Cantor - Kehila News Israel.
Nov 1, <https://tinyurl.com/ybeknv9f>

One of the responses I received, from my warning concerning the new Sanhedrin and the building of the third temple, was that we have to obey the rabbis as they have God-given authority over the Jewish people. This is not the first time I have heard this. It is based on Matthew 23. Yeshua tells the people:

“The teachers of the law and the Pharisees sit in Moses’ seat. 3 So you must be careful to do everything they tell you. But do not do what they do, for they do not practice what they preach.”
(Matt. 23:2-3)

Moses’ Seat

The idea is that, even in unbelief, they “sit in Moses’ seat” and therefore should be obeyed. The term “Moses’ seat” seems to indicate the place of authority that Moses held in the community. As you will recall, Moses was judge over the people. He would “sit” (hence, Moses’ seat) all day and judge disputes:



The next day Moses took his seat to serve as judge for the people, and they stood around him from morning till evening. (Ex. 18:13)

The word (kathizó) that refers to these Jewish leaders “seating themselves in Moses’s seat” in Matthew 23:2 is also used 1 Corinthians 6:4 and means “appointing judges.” In many cases, the idea of sitting on a seat or throne was allegorical to having authority (*1 Kings 1:35, 46; 2 Kings 15:12; Psalms 132:12*).

The job became too much for Moses and he, in response to the advice from his father-in-law Jethro, appointed other men to assist. This group in Yeshua’s day was known as the Sanhedrin. The very word, Sanhedrin, means “sitting together,” as in a judging council. In every synagogue, there was a seat called “Moses’ seat” where one of these authoritative teachers would function.

So, yes, Yeshua recognized their authority to sit in judgment. Of course, he also called them out during the rest of the chapter, using the harshest rhetoric in all the gospels. It was time for a change!

Changing of the Guard

It appears, however, the New Testament lays out a new system of authority. He takes it from the Sanhedrin and gives it to His apostles. It is no wonder that the first few chapters of Acts reveal a power struggle between the Pharisees and the Jewish apostles. To be clear, the apostles were merely fulfilling the words of Yeshua in preaching His kingdom. The Sanhedrin responded

with violence against them. There was a war in the spirit.

There are at least four places where Yeshua affirms this authority transfer.
Binding and Loosing

In Matthew 16, He gives His disciples the keys of the kingdom and begins to reveal what Paul calls the mystery of the ecclesia, the One New Man.

“And I tell you that you are Peter, and on this rock I will build my ecclesia, and the gates of Hades will not overcome it. I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” (Matt. 16:18-19)

He speaks of this new thing he will build—the congregation of Yeshua followers—starting with Peter and his disciples. Unbeknownst to them, it will expand to include the nations.

Many have attributed “binding and loosing” to casting out demons, when in fact, He was referring to the authority of the upper and lower houses of the Sanhedrin. These were legal terms referring to interpreting Jewish law. Yeshua uses the word “keys”—which clearly symbolizes authority.

We see this authority first exercised in a ‘binding way’ in Acts 1, when they add Matthias to their number. Then again, many years later in Acts 15, when the apostles decide that Gentiles can enter the Kingdom without becoming Jewish.

When Yeshua spoke of binding and loosing, He wasn’t talking about spiritual warfare. The people to whom



He spoke understood that He was talking about what was consistent with Torah and what wasn't. This matter of binding and loosing wasn't unique to Yeshua. It was entirely familiar to them all because it was how the rabbis would sanction something or ban it according to the teachings in Torah. - Lonnie Lane

Only Two are Needed

Then, in Matthew 18:18-20, he mentions it again and adds something:

“Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven. For where two or three gather in my name, there am I with them.”

Under Jewish law, you needed ten men of Bar Mitzvah age to have a religious meeting. This is called a minyan. I can remember during my years of religious training, that the men would often recruit a couple of us for the afternoon prayers because they did not have the required ten men. We were thrilled to get out of class! But here Yeshua says, “No, if just a couple of you gather in my name, I am there.”

Taken and Given

In Matthew 21, Yeshua explained how the Sanhedrin had abused their authority and rejected the prophets. Their final act would be to reject the Son.

“Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit.”
(Matt. 21:43)

This passage has been wrongly used to

promote replacement theology. But he never says he was taking the authority away from Israel, but merely the religious leaders. Hence, the passage continues with this: “When the chief priests and the Pharisees heard Jesus’ parables, they knew he was talking about them.” (v. 45) It doesn't say they knew he was talking about all Israel or the Jewish people, but merely, “the chief priests and the Pharisees.”

Next, in Matthew 28, he tells the soon-to-be Jewish apostles:

“All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.” (Matt. 28:18-20)

Yeshua says He has all authority. That means he can take it from whom he wants and give it to whomever He wants. He takes it from the Sanhedrin and gives it to the disciples. Part of that authority was to teach and interpret Scripture...

Take some time to read Ephesians 3. Paul reveals the mystery “*which was not made known to people in other generations*” (v. 5) that God was doing something new, creating One New Man made up of Jews and Gentiles, that would shake the world. A new authority structure would be needed. And this is why Yeshua spent three and a half years training the disciples. These Jewish men did more in a few years than the rabbis had done since Moses! Even their enemies recognized this. “*These men who have turned the world upside down have come here also!*” (Acts 17:6)

YESHUA REMEMBRANCE SERVICE

Leader: ³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~*Jeremiah 31:31-33*)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."
Divide Chullah ~platted loaf

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (*Ps 84:12*). Give victory Y'HoVaH! Let the King answer us the day we call. (*Ps 20:9*) I will take the cup of redemption and call upon the Name, Y'HoVaH. (*Ps 116:13*).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet ~*Genesis 14:18-20*, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English) from Tamar & Malachi (Num 6:22-27)

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week.

We ask this in Yeshua's name, Amein.

