Day 16 of Kislev the 3rd month of 5779 (Rabbinic) - Nov 24, 2018 (Gregorian)

אשיש Beit Gan-Eden בֵּית גַן־עֵׁדֵן

A Messianic congregation of Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER Day 15 of the 9th Biblical month of 7571 (Septuagint)

Parashah 8 Vayishlach ~He sent



BGEMC a Charter member of CTOMC - ctomc.ca Video streaming live and on demand via our website **bgemc.org**

TEHILLAH ~*Service of Praise*

Welcome to Beit Gan-Eden! ~*House [of] Paradise.* We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~*Father.* Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4) "Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)
All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one! Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".
Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)
Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)
All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from *Gen 27:27b-29.* May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from *Num 6:24-26*. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School (Held during Torah readings & Drash)
 Children ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in the adjoining room (F5), straight after "Blessing the Children" and prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service".
 Parents, please resume proactive responsibility for your children during and after the Remembrance Service. Corridors and other common areas of the Southport Community Centre are not play areas. Parents please assist.
 PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans Beit Gan-Eden Ltd., ABN:89 159 777 652. PO Box 3289, Australia Fair, Qld. 4215. Office 1/69 Falconer Street, Southport 4215 AUSTRALIA. Tamar +61 (0)4 1875 0577 Malachi +61 (0)4 1874 5120 Email: info@bgemc.org



MISHPACHAH ~*family* **MEMOS**

• SOCIAL FELLOWSHIP next week, then after every alternate Shabbat at Broadwater Parklands. BYO and a plate to share.

• VIDEOS OF BGEMC SERVICES ARE LIVE & ON DEMAND

To watch videos go to www.bgemc.org & click or tap the Livestream button, whereas for audios of the drash or whole service, use the DOWNLOADS tab on the BGEMC website. **Please note: the broadcast video is primarily whomever & whatever appears on the screens.**

RECOMMENDED BOOKS & RESOURCES <u>www.bgemc.org/links</u>

• **DONATION OPTIONS: CASH** into the blue & white offering box; **EFTPOS** Pay-wave (*self-serve & place* "merchant copy" *in the offering box*); **PayPal** to info@bgemc.org; "Donate" buttons on www.bgemc.org for Credit Cards and PayPal. **Direct Deposit** into Account Name: BEIT GAN-EDEN LIMITED. BSB: 06 4430. Account: 1110 6647 Description: Offering ... International: Bic/Swift Code: CTBAAU2S. Acc. Number: 06443011106647

TORAH ~Service of The Word

Parashah 8 Vayishlach ~He sentTorah:B'resheet ~Genesis 32:4 - 36:43Haftarah ~Prophets:Hoshea ~Hosea 11:7 -12:12;Ketuvei HaShelichim:1 Corinthians 5:1-13;~Writing [of] the ApostlesRevelation 7:1-12

Drashah ~sermon: MMin Tamar Yeomans

Scriptures in Drasah: B'resheet~Genesis 33:18-20; D'varim~Deuteronomy 27:11-13; Y'hoshua~Joshua 8:33; 24:1; 24:13-15; B'resheet~Genesis 28:4; Mattityahu~Matthew 25:34; Deut. 27:2, 9; John 4:5, 20; Joshua 24:32; Genesis 50:25; John 4:14, 32-34, 36, 23, 35-38; Joshua 24:12-13; Genesis 3:19; Deut 30:15, 19-20; Gen 1:1; Jn 1:1; Gen 1:2; Jn 1:31-32; 2:1; 3:3, 5, 29-30; 4:7, 16-18. **Hazak, hazak, v'nit'chazek! ~Be strong, be strong, and let us be strengthened!**

BGEMC Gold Coast -- Saturdays 2pm

The Southport Community Centre. (Conference Room, 1st floor) 6 Lawson Street, Southport, Qld 4215 Australia

bgemc.org

Trumpet of Salvation for Israel

Jacob Damkani was born by the Sea of Galilee into a religious Jewish family. He came to faith when a Gentile believer opened his eyes to Yeshua, the Jewish Messiah. It was then that the vision for Trumpet of Salvation to Israel was conceived.

https://trumpetofsalvation.org



Update on Jacob from his wife, Elisheva.

Precious friends and intercessors, shalom

Our days are full, exciting and exhausting, joyful and challenging. It is hard to put into words what is going on, there are so many levels... but you all need to know what is going on here and I'll do my best to give you an accurate picture. Thank you so much for listening, for being with us on this journey, for encouraging us and praying for us.

You are a special gift and blessing from God!

And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose...

What then shall we say to these things? If God is for us, who is against us? He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things? Romans 8

Jacob is doing well! He really is!

I'll have to invent a new word. In none of the languages I know there is a word to describe Jacob's condition. I can't say he is unconscious because he is obviously with us, recognizing a lot in his surrounding, carefully listening and watching, reacting... but then, he is not conscious either, he seems to be far away in his own world. So how do I describe it? I can't.

It is a great joy to spend time with Jacob. He is thankful when we help him with what he needs. He is happy, content, easy going, fighting bravely, doing his part in this battle courageously.

The hours Jacob is awake (again, I have to use this word for a lack of a more accurate one) are becoming more and longer. Until some time ago he only had those awake moments when he was rested and feeling strong, now he fights to see and understand what is going on and who is there even when he is

exhausted.

People that didn't see him for a while are amazed about the change, the progress they see. I am too. Amazed. Simply amazed! And thankful. So very thankful! The Lord is doing many miracles, one after the other.

After the hospital we took Jacob home since there was no place in rehab available. We had a good time at home, very relaxed, happy. I would have stayed there, but we thought he would need more support than he could get at home and then we received message that finally he was accepted for rehab in a very good place in Israel. It wasn't an easy decision to leave home again, but we decided to give it a try; they do have good ways to get him back on his feet, back to life.

I hope we were right. Going back to a hospital atmosphere however was hard for Jacob, very hard, and I saw him suffering for a long time. He didn't seem to be interested in anything. That place looks like an old hospital, it smells like a hospital, the people working there behave and look like in hospital. I think Jacob was disappointed that I took him there. After four weeks he slowly seems to accept now. He gets back to what we saw in our Jaffa House: contentment, joy, interest in his surrounding...

At times I am getting stressed about seeing Jacob in this situation for such a long time. I honestly did not expect it to take so long and I ask myself if there is something I would need to do differently. But just when I start to be overwhelmed the Lord gives me an encouragement. Every single time I want to lose hope He is there with a big sign that He has not forgotten us.

Once, still in hospital, after many heavy days, the Lord was surprising us all big time - for the first time after the surgery Jacob had a big laugh as an old friend came to visit, it was a laugh with his eyes, eyebrows, mouth and chest! And since then we often see his joy, we see that he really enjoys having fun with friends, he is smiling and laughing a lot. Or when he finally started answering my request and lifted his legs or hands without help.

He now focuses on every single one that addresses him, moving his eyes from one to the other, carefully listening, and I am sure he understands since he reacts accordingly...

When I am seeing the steps Jacob is taking I realize again that the Lord doesn't need any help in His doing. He simply does what He has purposed in His mind, against all odds. Yes, we do our best to help, but this will never be enough. I am confident that it's all in the Lord's hands. He knows. And He is doing the very best for His child Jacob. And for me and the family. One thing I know for sure, these last weeks have been very precious, we have been learning so much, the Lord has blessed us beyond measure. He has taken care of both of us in the most incredible and loving way, we got to see His heart clearer than ever before! I would not want to miss one single day of these days since the surgery.

I remember the story when Jesus' dear

friend Lazarus was sick and his sisters had asked the Lord to come and help. Surprisingly He waited until a few days after Lazarus died (John 11). This story touched my heart. This man whom Jesus dearly loved, was sick. And Jesus decided to stay where He was, waiting for him to die. Why was that? Wouldn't we expect Him to come right away when His friend needed help? Why did He wait? The story gives us answers: "For the glory of God, so that the Son of God may be glorified by it." and "I was not there, so that you may believe..."

The Lord so often encourages and strengthens me through His Word and dear friends. The Word of God is really alive! And no, I am constantly singing and rejoicing. I have also been crying much. I often don't know which step to take next, or have no idea how the next decision should be made. At times I don't trust myself, I am disappointed by people... But He is always there for me, He is listening to me and He is comforting and strengthening me in a way that can only be described as a miracle. There is this deep joy in my heart that I cannot explain and that can only come from the Lord. It is comforting to know that the Lord carefully collects all my tears, every single one of them, and then He turns them into a creek, bringing life... how does He do that? I have no idea, but He simply does it! I am ever so thankful!

"You keep track of all my sorrows. You have collected all my tears in Your bottle. You have recorded each one in Your book" (Psalm 56:8). meditating on a lot on, Job addresses his wife:

"What? shall we receive good at the hand of God, and shall we not receive evil?" (Job 2:10)

We are so blessed and hardly ever ask why God is graciously pouring His blessing on us. So why do we so often question His motives when something seemingly bad is happening to us? Nothing can really be bad for us anyway. He promised to work all things together for good. Even the things that people intent for bad or mistakes that happen. Everything!

Please continue to pray with me for precious Jacob.

I believe the Lord will completely restore him and that he will come out of all that as a better man, refined, renewed... faithfully serving his Master, who carefully and lovingly holds him in the palm of His hand.

Jacob is not in a coma anymore. He is very alert and aware of everything that is going on around him, watching everyone carefully - we feel he checks our hearts while he looks at us, he looks so deeply into our eyes. Nothing we can hide it seems like.

But he did not wake up either. Since he can't verbally communicate yet it is hard to say where exactly he is at. I believe that he is all here, with us, seeing, hearing, understanding almost everything that is going on. I think I can see that in his eyes, in his reactions. He simply can't tell me...

In a verse from the book of Job I am

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He needs to take a few more steps, the Lord needs to help Jacob with that. I believe he will. Hopefully soon. Meanwhile we sing, talk, pray, laugh... simply enjoy being together and with the guests we have.

Reading about Jacob not being conscious surely gives you a wrong impression, I would love to send you a picture of Jacob, there you could see there that he looks just as he always looked, healthy, happy – but I will wait with posting pictures, I think he will need to decide which pictures to show.

Please don't forget that Israel needs you, God's chosen people needs the Gospel! We continue to proclaim the Good News and ask you to please pray about it and come to our Jaffa House to help us with this important task in this time of history. *Video image capture from https://youtu.be/AaJmYFMaRb4.*

Please write to us for information and the application forms: <u>Help@TrumpetofSalvation.org</u>

May we all become better slaves of our Master this week.

May we be hurt by what hurts Him and may we rejoice in what He delights in.

Blessing to you all in abundance! With much love, Elisheva

"Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Genesis 28:15

YESHUA REMEMBRANCE SERVICE

*Leader:*_³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah.³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH.³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~*Jeremiah 31:31-33*

Congregation: Isa 12:2 "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" Isa 12:3 Then you will joyfully draw water from the springs of salvation. *Ps* 3:8 Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps* 46:7 Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." **Divide Chullah** ~*platted loaf*

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (*Ps* 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (*Ps* 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (*Ps* 116:13).

Leader: (*with cup in right hand*) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (*Replace cup with spices*)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet ~*Genesis* 14:18-20, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English) from Tamar & Malachi (Num 6:22-27) Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week.

We ask this in Yeshua's name, Amein.

