

Day 11 of Adar I, the 5th month of 5779 (*Rabbinic*) - Feb 16, 2019 (*Gregorian*)



# Be'it Gan-Eden

## *Messianic Community*

בֵּית גַּן-עֵדֶן

A Messianic congregation of  
Believers in Yeshua HaMashiach

**SHABBAT NEWSLETTER**  
Day 10 of the 12th Biblical month  
of 7571 (*Septuagint*)

**Parashah 20 Tetzaveh**  
*~You are to order*



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**[bgemc.org](http://bgemc.org)**

## TEHILLAH ~Service of Praise

**Welcome to Beit Gan-Eden!** ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

## TEFILLAH ~Service of Prayer

**All sing:** "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)

"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

**All say:** "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

**Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".**

**Leader:** "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

**your heart, and with all your soul, and with all your might. (Deut 6:5)**

**And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)**

**Leader:** "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

**All say:** "Yeshua the Messiah He is LORD". Amen.

## B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from *Gen 27:27b-29*. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from *Num 6:24-26*. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

**All pray together:** "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

## SHABBAT SHUL ~School (Held during Torah readings & Drash)

**Children** ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in room (F4) across the passage way, straight after "Blessing the Children" and prior to the Parashah readings.

**Shabbat Shul ends at the start of the "Yeshua Remembrance Service".**

**Parents**, please resume proactive responsibility for your children during and after the Remembrance Service. Corridors and other common areas of the Southport Community Centre are not play areas. Parents please be mindful.

## PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans  
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## TORAH ~Service of The Word

### Parashah 20 Tetzaveh ~*You are to order*

**Torah:** Sh'mot ~*Exodus 27:20 - 30:10*  
**Haftarah** ~Prophets: Yechezk'el ~*Ezekiel 43:10-27*  
**Ketuvei HaShelichim** ~*Writing of the Apostles: Philippians 4:10-20*

### Drashah ~*sermon:* MMin Tamar Yeomans

**Scriptures in Drasah:** Philippians 4:19; 2 Corinthians 8:9; Luke 14:28; 2 Corinthians 12:9; 3:5; 9:8; Yochanan~John 14:13-14; 16:24; Acts 3:1-8; 9:13-14; 9:21; 16:16-18; 19:13-17; Matthew 4:23-24; Acts 8:5-7; Ya'akov~James 5:14; Mattityahu~Matthew 1:21; Acts 2:38; Romans 10:13; Acts 22:16; 4:18-19; Philippians 2:9-11; Yochanan~John 10:25-31; Romans 1:16; 2 Timothy 1:12.

**Hazak, hazak, v'nit'chazek!** ~Be strong, be strong, and let us be strengthened!

### BGEMC Gold Coast - Saturdays 2pm

The Southport Community Centre. (Conference Room, 1st floor)  
6 Lawson Street, Southport, Qld 4215 Australia [info@bgemc.org](mailto:info@bgemc.org)

## Truth has stumbled in the public square...

Martyn Iles | February 12, 2019

*acl - australian christian lobby*  
<https://tinyurl.com/yy9u9ex2>

***Justice is turned back, and  
righteousness stands far away;  
for truth has stumbled in the public  
squares, and uprightness cannot  
enter.***

***Truth is lacking, and he who  
departs from evil makes himself a  
prey.***

***The Lord saw it, and it displeased  
him that there was no justice.  
He saw that there was no man, and  
wondered that there was no one to  
intercede...***

[Isaiah 59:14-16a]

One year ago – almost exactly – I read this scripture. I was days away from starting my new job as ACL Managing Director.

Isaiah's prophecy diagnoses many cultural maladies in his day. All of them are increasingly relevant to our times.

This one hits the bullseye.

Across the western world, truth in the public squares is being attacked and suppressed.

The greatest stronghold of truth – Christianity – is being pathologised and blamed for significant harms.

To this end, Christian institutions are being undermined: Churches are being pressured by new moral and legal norms. Individuals who speak or live consistent with truth are made a prey; fair game for everything from public hostility to legal action.

Individual voices are few and easily targeted. Institutions are compromised or quieted. Churches are derided and ignored.

Those who will not be silent are targeted relentlessly by regulatory authorities, public spokespeople, activists, political figures, the law, and media commentary.

The outcome is that truth has stumbled in the public squares.

When truth stumbles, Isaiah 59 teaches that this progression will quickly follow: righteousness will be far away, then justice will be turned back, then those who depart from evil will be made a prey.

I have seen that in so many ways – not least of which are the 60 or so legal cases ACL has supported, where Christians who have done what is right have gotten in trouble with the law.

But the injustice that represents had to happen. When truth is evacuated from the public squares, righteousness must soon follow, for the truth about right and wrong is no longer heard. And when right and wrong are muddled, justice cannot be done.

No wonder Isaiah said of his day, “*woe to those who call evil good and good evil, who put darkness for light and light for darkness.*” It’s all part of the same problem.

To stand for truth in public as a relentless, unquieted, and effective voice, is a leadership role that is desperately needed. It requires divinely inspired courage, wisdom and endurance.

But the courage of one inspires the courage of others. And the truth, whenever it is spoken, will yield fruit.

### **Silence is not an option.**

To be silent is to stand by whilst evil ideologies gain the ascendancy. It is to neglect the opportunity to call a nation back to righteousness. It is to allow people and children to suffer. It is to fail to defend the church and Christian people in our nation. It is to fail to do good. It is to fail to love our neighbour.

Each of these failures would individually be a shameful sin.

Collectively, they represent an abrogation of responsibility for which we will be held accountable.

My prayer is that the final clause of that Isaiah 59 scripture will never be true in our time:

***“The Lord saw it, and it displeased him that there was no justice. He saw that there was no man, and wondered that there was no one to intercede...”***

God's desire to see truth in public is clear. Who will He find to fly that banner?

I know that many Christians feel as I have already described: quieted. We self-censor our beliefs. We marvel that nobody thinks like us. We are frustrated at compromise on every hand, especially politically.

The news about the church is so often bad. The news about the culture is so often bad.

And we feel powerless to really make a difference.

We wonder where our society is heading.

In God's grace, I pray that the Australian Christian Lobby will be able to boldly proclaim God's truth in the public squares, with the unshakable confidence that these timeless, divinely authored

convictions make sense of our world, give us wisdom for our world, and literally save the world.

I want to see **truth made public**.

That is ACL's mission for this next season.

But it cannot be done alone.

It's not just me. It's not just ACL. It's all of us.

There are nearly 150,000 of us – easily one of the very biggest movements in the country – and we are growing quickly.

We have the technology. We have your support. We have the connections.

We have lobbyists, lawyers, and educators.

And we have God's truth.

And God empowers His truth, whenever it is spoken.

We just need to stand together and be heard.

That is why I am asking you to be ready to stand with us as we refocus ACL as a grassroots movement of people like you and I who will seek to boldly and effectively proclaim God's truth in public.

We already have a bold voice for

truth in every parliament in the country, through our lobbyists.

We already have a bold voice for truth in courts and tribunals across the nation, through the Human Rights Law Alliance.

We already equip young people of exceptional ability to stand for truth in their careers, through the Lachlan Macquarie Institute.

We already produce original research, speak into the media, host dozens of targeted events in every state, and produce quality Christian content on social media.

And now we are building the army. That's you.

When you pick up the phone to call your Senator, sign a petition online, write to your local MP, nominate a candidate for LMI, share ACL with a friend, volunteer in an election campaign, knock on a door, or kneel to pray, you too will be making truth public.

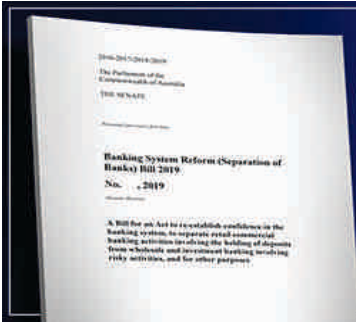
Let's build an army for truth that cannot be ignored.

By God's grace and with your prayers, that is our mission.

Please be ready to join me, and please be praying

**TRUTH MADE PUBLIC.**





## Banking Reform (Separation of Banks) Bill 2019

Legislation for Glass-Steagall  
separation of commercial banks  
from all other financial activities

### Pauline Hanson introduces bill to break up the banks

One Nation leader Senator Pauline Hanson has introduced the Banking System Reform (Separation of Banks) Bill 2019 into the Australian Senate, <https://tinyurl.com/y2xds�ww> for a Glass-Steagall-style structural separation of the too-big-to-fail (TBTF) banks.

(The US Glass-Steagall Act of 1933 separated deposit-taking commercial banks from risky investment banking as well as other financial services, including insurance. It successfully protected Americans from banking crises for almost 70 years until its ill-fated repeal in 1999.)

Senator Hanson moved on 12 February: “That the following bill be introduced: A Bill for an Act to re-establish confidence in the banking system, to separate retail commercial banking activities involving the holding of deposits from wholesale and investment banking involving risky activities, and for other purposes.”

The Separation of Banks bill will do what the banks and government ensured the Hayne royal commission didn't do—break up the structure that has transformed the banks into predatory profit-gouging machines at the expense of their depositors and customers. ...**the vertical integration of banks—the combination of normal banking with insurance, financial advice, funds management, stockbroking and superannuation—was a massive conflict of interest.**

The government had colluded with the banks to 'rig the royal commissions terms of reference' to ensure that it didn't examine the structure of the financial system; consequently, despite the issue dominating the hearings, <https://tinyurl.com/y9rr9osd> royal commissioner Kenneth Hayne did not recommend structural separation, to the extreme glee of the banks and their international investors who profit from their gouging business model. <http://cecaust.com.au/Pass-Glass-Steagall/> In essence, by not recommending separation, Hayne's punishments in his final report did not meet the crimes revealed in his hearings, and the banks know they have got away with it.

*(Follow article links for more info)*

## YESHUA REMEMBRANCE SERVICE

**Leader:** <sup>31</sup> "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. <sup>32</sup> It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. <sup>33</sup> "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~Jeremiah 31:31-33)

**Congregation:** *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* Then you will joyfully draw water from the springs of salvation. *Ps 3:8* Victory comes from Y'HoVaH; may Your blessing rest on Your people. *Ps 46:7* Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.

**Leader:** "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."

### Divide Chullah ~platted loaf

**Congregation:** "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (*Ps 84:12*). Give victory Y'HoVaH! Let the King answer us the day we call. (*Ps 20:9*) I will take the cup of redemption and call upon the Name, Y'HoVaH. (*Ps 116:13*).

**Leader:** (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

**Congregation:** Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

**Leader:** Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

**Congregation:** Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

**Leader:** As Avram gave to Malki-Tzedek according to B'reshet ~Genesis 14:18-20, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

**Leader:** Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

### Aharonic Blessing (Hebrew & English) from Tamar & Malachi (Num 6:22-27)

**Leader:** Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

