

Day 5 Sivan, the 9th month of 5779 (*Rabbinic*) - June 8, 2019 (*Gregorian*)



Beit Gan-Eden

Messianic Community

בֵּית גַּן-עֵדֶן

A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER
Day 4 of the 3rd Biblical month
of 7572 (*Septuagint*)

Parashah 35 Naso ~Take



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bgemc.org

TEHILLAH ~Service of Praise

Welcome to Beit Gan-Eden! ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)

"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

your heart, and with all your soul, and with all your might. (Deut 6:5)

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School (Held during Torah readings & Drash)

Children ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in room (F4) across the passage way, straight after "Blessing the Children" and prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Parents, please resume proactive responsibility for your children during and after the Remembrance Service. Corridors and other common areas of the Southport Community Centre are not play areas. Parents please be mindful.

PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans
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MISHPACHAH ~family MEMOS

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Show the @UnplannedMovie in cinemas around Australia. Sign this petition to support showing in Australian cinemas, <https://tinyurl.com/y67s86tl>

TORAH ~Service of The Word

Parashah 35 Naso ~Take

Torah: Numbers 4:21 - 7:89
Haftarah ~Prophets: Shof'tim ~Judges 13:2-25
B'rit Hadashah: Acts 21:17-32

Drash ~sermon: MMin Sean “Yitzhak” Nicholson

Hazak, hazak, v'nit'chazek! ~Be strong, be strong, and let us be strengthened!

Readings for tomorrow, wherever you are.

Shavu'ot ~Weeks (Pentecost)

Torah: Shmot Exodus 19 - 20
B'Midbar ~Numbers 28:26-31
Haftarah ~Prophets: Ezekiel 1, 3:12; Rut ~Ruth 1:1 - 4:22
Ketuvei HaShelichim ~Writing [of] the Apostles: Acts 1-2 ~especially 2:1-13

BGEMC Gold Coast - Saturdays 2pm

The Southport Community Centre. (Conference Room, 1st floor)
6 Lawson Street, Southport, Qld 4215 Australia info@bgemc.org



Angry mob protests outside Messianic concert in Jerusalem

by *Kehila News Israel Staff* | Jun 3, '19
www.tinyurl.com/y4g4ywwg from this link
<https://kehilaneews.allisrael.com/angry-mob-protests-outside-messianic-concert-in-jerusalem/>

Dozens of members of an Orthodox Jewish organization violently rioted outside a Messianic concert in downtown Jerusalem, physically threatening concert goers and injuring several in a frenzied mob scene at the Pavilion on Thursday night.

The concert, not evangelistic in nature, was meant to be a screening of new Messianic worship music and most (if not all) of the attendees were believers, so it is unknown why the organization, Lehava, targeted this event.

Shelly Greenberg who attended the concert said kids came running into her arms for protection when she showed up that night.

“It became violent, way more than usual,” she told KNI. “It wasn’t the regular protest. I’ve run some events in the past and the protests were never that bad.”

Greenberg said the staff found alternate ways to get people into the concert, away from the “raging crowd.”

Police also got hit and pushed but seemed to do little to quell the riots and even the leader of the group seemed to have trouble getting them under control. Some people sustained minor injuries

and adjacent shops in the building were damaged as well.

After about two hours, either the police or a protestor released pepper spray sending the whole crowd into fits of choking and vomiting.

Jenya Lempert who attended the concert with his teenage daughter took video of the 60-plus protestors as they blew whistles and blocked the entrance to the concert, harassing the concert goers. He said the situation grew dangerous and the protestors showed no signs of letting up.

“It was a pure act of hatred,” he told KNI. “They hate us, they were standing against us, they brought their minors as human shields and they misbehaved – at best.”



https://youtu.be/S_imacTxick

Most of the protestors were minors, Lempert noted, and took orders from the few older men who appeared to give the younger ones orders as to what to do. The police were not equipped with riot gear and responded only after he called for help for his daughter.

The concert, sponsored by the Messianic Jewish Alliance of Israel and produced by Yuval Arts, is held bi-annually in order to showcase new

music written by believers that could be used in congregations around Israel.

Jael Kalisher, production manager, of the event, said the riots actually had a positive impact on the concert.

“They caused such unity among those who came, and something I kept on hearing afterwards is that people felt like a family,” she told KNI. “I’m deeply thankful to God for the fact that the reaction from the audience was patience, love, prayer, understanding. Yes, some were shocked, scared even, but as a whole people gathered towards one another, in unity, oneness, in worship.”



Ben-Zion Gopstein, head of Lehava, leads a protest outside the Messianic music concert in the Pavilion, Jerusalem

<https://youtu.be/ioLN2yhnq4I>



This isn't the first time Lehava has protested Messianic gatherings at the building which houses the Pavilion, home to the King of Kings congregation, a media school and other Messianic organizations and events. The venue is in the center of the Clal building, an open atrium mall with shops and offices throughout the multi-level building.

Two years ago protestors from the Orthodox organization Lehava disrupted a performance by an Armenian church choir in Jerusalem's Clal Center, home to several Messianic congregations.

Another believer who came to attend the concert from Beersheva (believers are no strangers to Orthodox protestors there) had heard about the protest on his way to the city.

“I was used to demonstrators before at these Messianic concerts, so thought it was just a relatively small group of ‘haredim’ hanging around just to make a presence. When we arrived, we were led another way into the Pavilion in order to avoid the demonstrators, and that went very well.”

The concert remained uninterrupted as protestors did not manage to breach the actual hall. After the concert, audience members were funneled out a different way so as to avoid the mayhem in the lobby. But according to witnesses, the protesters eventually found the other exit and harassed people there as well.



“They blocked our way, cursed, spit, were verbally abusive, called us all dirty missionaries who should go back to Russia. They were very unpleasant, and the children that were part of them are already full of hatred for Yeshua and those who believe in him in a similar way that Hamas indoctrinates Muslim children to hate Israel and the Jewish people.”

Love thy neighbor – On the attacks at the worship concert in Jerusalem

*Kahila News, by Shelly Greenberg.
Jun 6, 2019*

<https://tinyurl.com/y4Amm89jl> from

<https://kehilanews.allisrael.com/love-thy-neighbor-on-the-attacks-at-the-worship-concert-in-jerusalem/>

You shall not hate your brother in your heart. You shall surely rebuke your neighbor, and not bear sin because of him. You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am the Lord.
–Leviticus 19:17-18

I think it is straight forward, do you? It doesn’t leave too much room for interpretation.

The Lord commands us to love our neighbors. Now, some might say he’s referring to our Arab brothers, as they are surrounding our small country all around our borders. But, how then shall we feel, if I told you that the day shall come, when we are to love our own? And not bear any grudge against the children of your own people?

As a Sabra, a native born Israeli to a Yemenite father and an Egyptian-Libyan mother, always living in the land, never did I think that I would have to protect myself and my family from protests of other Jews in the land.

For 15 years I’ve been conducting and producing events, and though there have been some resistance and protests by our Jewish brothers (the extremists of course), it had never escalated this much.

Last Thursday, a private event was held on a private property in the center of Jerusalem. My family and I purchased tickets to partake in a concert. I came straight from the office, met with my family and started walking towards the place where the concert was held.

As we were approaching the hall, we heard a strident sound, extremely hurting our ears. My daughter who was healed from hearing problems at a young age could not bear the pain. As we came downstairs there was a mob with whistles in their mouth trying to disrupt the guests and partakers of the event, holding big signs and preventing people from entering the hall...

... Though in Israel you have the legal right for free speech and protesting (as set in the Supreme Court precedent in Kol-Ha'am verdict), the respected judge Agranat set the existence of the freedom of speech as an essential component of a democracy, and set it as an obligating legal right in Israel directly from its democratic structure. The right is now included in the Basic Law: Human Dignity and Liberty (5752 – 1992), though not specifically written, it is derived from the basic law. In any case, the law though allowing the freedom of speech also states clearly that you are not to violate the life, body or dignity of a human being... (sec. 2 to the law).

What the protestors were doing was mainly because they are against Jews assimilating. They hate seeing Jews and gentiles together. The Lehava organization website openly states their demonic plans and ways to disrupts and

destroy any event that includes Jews “assimilating” with Arabs, gentiles, and any other form of Jews gatherings with anyone else other than Jews.

The difference this time they protested versus other times in the past, was the fact they use children and youth to be a barrier between them and us and/or between them and the security forces. Because in that way, they are protected, since you are not allowed to “touch” minors or you will be facing legal consequences...

The thing that astounds me the most, is that whilst “keeping the Torah” they are breaking the law. Even their leader was trying to calm them down, and told them not to touch us, but rather to demonstrate legally, but no success. They were enraged with fire in their eyes, While everyone is worried about Iran, Syria and other nations and terrorist groups, they are overlooking the terrorists within us. Our own people looking to destroy us in the cover of “saving the Jewish people”, because in their eyes, we are lost.

One of the main reasons I am in law is because I am fed up with the power the orthodox have in this country. The police “can’t do anything”, the army “can’t do anything”, and even our security forces are paralyzed in front of them.

I think there is one thing we can learn from these organizations...

article continues...

<https://tinyurl.com/y4mm89jl>

Notes:

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YESHUA REMEMBRANCE SERVICE

Leader: ³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~Jeremiah 31:31-33)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* "Then you will joyfully draw water from the springs of salvation." *Ps 3:8* "Victory comes from Y'HoVaH; may Your blessing rest on Your people." *Ps 46:7* "Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov."

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."

Divide Chullah ~platted loaf

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (*Ps 84:12*). Give victory Y'HoVaH! Let the King answer us the day we call. (*Ps 20:9*) I will take the cup of redemption and call upon the Name, Y'HoVaH. (*Ps 116:13*).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meene besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'reshet ~Genesis 14:18-20, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English from Num 6:22-27) by Malachi & Tamar.

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week.

We ask this in Yeshua's name, Amein.

