

Day 19 Sivan, the 9th month of 5779 (*Rabbinic*) - June 22, 2019 (*Gregorian*)



# Be'it Gan-Eden

## *Messianic Community*

בֵּית גַּן-עֵדֶן

A Messianic congregation of  
Believers in Yeshua HaMashiach

**SHABBAT NEWSLETTER**  
Day 18 of the 3rd Biblical month  
of 7572 (*Septuagint*)

**Parashah 37 Shlach L'kha**



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## TEHILLAH ~Service of Praise

**Welcome to Beit Gan-Eden!** ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

## TEFILLAH ~Service of Prayer

**All sing:** "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)

"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

**All say:** "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

**Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".**

**Leader:** "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

**your heart, and with all your soul, and with all your might. (Deut 6:5)**

**And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)**

**Leader:** "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

**All say:** "Yeshua the Messiah He is LORD". Amen.

## B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

**All pray together:** "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

## SHABBAT SHUL ~School (Held during Torah readings & Drash)

**Children** ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in room (F4) across the passage way, straight after "Blessing the Children" and prior to the Parashah readings.

**Shabbat Shul ends at the start of the "Yeshua Remembrance Service".**

**Parents**, please resume proactive responsibility for your children during and after the Remembrance Service. Corridors and other common areas of the Southport Community Centre are not play areas. Parents please be mindful.

## PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

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# MISHPOCHAH ~family MEMOS

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**Israel Folau - The smear campaign is ON!** (*Preview*)  
<https://youtu.be/jlBePCFOXUA>

## TORAH ~Service of The Word

### Parashah 37 Shlach L'kha ~Send on your behalf

**Torah:** Numbers 13:1 - 15:41  
**Haftarah ~Prophets:** Y'hoshua ~Joshua 2:1-24  
**Ketuvei HaShelichim:**~Writing [of] the Apostles:  
Messianic Jews ~Hebrews 3:7-19

**Drash ~sermon:** MMin Sean “Yitzhak” Nicholson  
Hazak, hazak, v'nit'chazek! ~Be strong, be strong, and let us be strengthened!

### BGEMC Gold Coast - Saturdays 2pm

The Southport Community Centre. (Conference Room, 1st floor)  
6 Lawson Street, Southport, Qld 4215 Australia [info@bgemc.org](mailto:info@bgemc.org)



# Truth Made Public

by Martyn Iles | May 29, 2019

<https://www.acl.org.au/about>

Israel Folau comprehensively upstaged the recent election campaign. But both leaders fled from the issue of his sacking by Rugby Australia over his social media posts, despite its obvious importance to ordinary people.

They kept the conventional political wisdom, which is to stick tightly to the well-worn path of “it’s the economy, stupid” and to treat other issues as dangerously off-message.

But the interest was so intense, and the events so current on election day, that it would have affected the psychology of many voters.

Voters don’t always know what “it” is but they connect it to stories like Folau’s. It’s often called political correctness. Others relate it to freedom of speech, cultural Marxism or the Greens. Whatever it is, Scott Morrison’s “quiet Australians” hate it.

These are the people who don’t care to know what a Ruddock review is, nor do they pontificate in the abstract world of political philosophy and democratic freedoms.

The only politician most of them can identify is the Prime Minister. But they sure know Folau. When issues of political correctness touch something as dear to the Australian heart as their

sport, it suddenly becomes very relevant indeed.

The outcry over Folau’s treatment was enormous. Everyone who wrote or spoke about him was guaranteed an audience.

The last time I saw something gain so much traction from the world of political correctness was when that world touched something else Australians love: their kids. When the so-called Safe Schools program brought it home to the family, people got mad.

Yet, true to form, politicians ignored it, fled from it or became complicit in it.

I have seen focus groups and polling done on this stuff, and it tears the conventional political wisdom to shreds. People do care deeply about it and it makes them angry, every bit as angry as a death tax or indeed any economic issue.

It comes as no surprise to me, then, that voters who care about such matters swung to the government in droves. The outer suburbs and smaller cities of middle Australia delivered big swings, along with ethnic and faith communities. A coalition of groups campaigned in crucial electorates such as Chisholm, Boothby and Bass with a steady flow of materials on religious freedom and political correctness. It worked.

Maybe it’s time for these

Australians to know they are free to talk like a footballer and keep their job. To quote their sacred texts without fear. To take their son's dress off and tell his primary school to please cut it out.

Here is a chance for Morrison to tell the quiet Australians he is for them and, because he is for them, he is giving them legislation that says “rack off” to the politically correct bullies.

But first the government needs to stop fleeing from opportunities such as the Ruddock review into religious freedom; to stop treating them as controversies to be avoided but opportunities to be seized.

Some legislated freedoms in the realms of thought, conscience, and religion would have been a welcome political counterbalance to the festival of anti-discrimination statutes.

How anti-discrimination — a single human right among many — came to be legislated in more than a dozen acts, enforced by state-based commissions and tribunals, and rounded out with six of the eight commonwealth human rights commissioners, is bewildering. Small wonder, then, that we are drowning in activist-led litigation and bullying.

Folau was merely the famous one who got noticed. There are dozens more who have been in similar trouble for much less.

The law firm I helped establish has handled more than 60 cases where Australians have lost their jobs, were

stripped of their professional accreditations, were hauled up for hate speech, booted out of university, denied the right to be foster parents, and generally bullied every which way imaginable by activists wielding reams of legislation, backed by a discrimination commissioner with an Orwellian mindset.

And yes, like Folau, they have mostly been religious. Because the religious are the low-hanging fruit for these bullies.

But mark my words, they won't stop there.

Meanwhile, the government is holding out a few shrivelled fig leaves to solve the problem — running away, as usual.

On offer is another anti-discrimination act (this time for religion) and a review of exemptions to anti-discrimination laws to be done by the Australian Law Reform Commission — no doubt destined to say much, do little and ultimately gather dust in the parliamentary library.

Where is the real answer?

And why are our politicians so afraid?

Pass a restoration of freedoms act (or whatever name gets a tick from the focus groups) that spells it out, warts and all. An act that tells those who voted for the government that they are not aliens in a politically correct country but that the politically correct are aliens





# YESHUA REMEMBRANCE SERVICE

**Leader:** <sup>31</sup> "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. <sup>32</sup> It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. <sup>33</sup> "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~Jeremiah 31:31-33)

**Congregation:** *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* "Then you will joyfully draw water from the springs of salvation." *Ps 3:8* "Victory comes from Y'HoVaH; may Your blessing rest on Your people." *Ps 46:7* "Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov."

**Leader:** "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."

**Divide Chullah ~platted loaf**

**Congregation:** "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (*Ps 84:12*). Give victory Y'HoVaH! Let the King answer us the day we call. (*Ps 20:9*) I will take the cup of redemption and call upon the Name, Y'HoVaH. (*Ps 116:13*).

**Leader:** (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

**Congregation:** Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

**Leader:** Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

**Congregation:** Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

**Leader:** As Avram gave to Malki-Tzedek according to B'reshet ~Genesis 14:18-20, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

**Leader:** Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

**Aharonic Blessing (Hebrew & English from Num 6:22-27) by Malachi & Tamar.**

**Leader:** Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week.

We ask this in Yeshua's name, Amein.

