

Day 26 Sivan, the 9th month of 5779 (*Rabbinic*) - June 29, 2019 (*Gregorian*)



Beit Gan-Eden

Messianic Community

בֵּית גַּן-עֵדֶן

A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER
Day 25 of the 3rd Biblical month
of 7572 (*Septuagint*)

Parashah 38 Korach ~Korah



BGEMC a Charter member of CTOMC - ctomc.ca

Video streaming live and on demand via our website
bgemc.org

TEHILLAH ~Service of Praise

Welcome to Beit Gan-Eden! ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)

"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

your heart, and with all your soul, and with all your might. (Deut 6:5)

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School (Held during Torah readings & Drash)

Children ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in room (F4) across the passage way, straight after "Blessing the Children" and prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Parents, please resume proactive responsibility for your children during and after the Remembrance Service. Corridors and other common areas of the Southport Community Centre are not play areas. Parents please be mindful.

PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans
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MISHPOCHAH ~family MEMOS

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EFTPOS Pay-wave (*self-serve, please put "merchant copy" in the offering box*)
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TORAH ~Service of The Word

Parashah 38 Korach ~Korah

Torah:

Numbers 16:1 - 18:23

Haftarah ~Prophets:Sh'mu'el Alef ~1 Samuel 11:14 - 12:22

Ketuvei HaShelichim:~Writing [of] the Apostles:

2 Timothy 2:8-21; Y'hudah ~Jude 1-25

Drashah ~sermon: MMin Tamar Yeomans

Scriptures in Drasah: B'midbar~Numbers 17:1-8 (17:16); Sh'mot~Exodus 8:13a; Mattityahu~Matthew 9:29; Ephesians 3:20; Havakuk~Habakkuk 1:5; Yesha'yahu~Isaiah 43:18-19; Sh'mot~Exodus 4:30; Acts 2:42; Romans 16:17-18; Ephesians 4:14; 1 Timothy 1:3; 4:6,13,16; 6:3-4; 2 Timothy 3:16; 4:2-3; Yochanan Bet~2 John 1:7-9; Yirmeyahu~Jeremiah 31:16-17 (31:15); Yochanan~John 4:35; 2 Chronicles 29:35-36; Acts 2:1-2; Acts 16:26.

Hazak, hazak, v'nit'chazek! ~Be strong, be strong, and let us be strengthened!

BGEMC Gold Coast - Saturdays 2pm

The Southport Community Centre. (Conference Room, 1st floor)
6 Lawson Street, Southport, Qld 4215 Australia info@bgemc.org

ACL - Israel Folau Update - Thank You!



The defunding PC action by the fundraising platform *GoFundMe* shut down Israel Folau's legal defence fund and returned hundreds of thousands of dollars to the Donors.

Martin Iles, managing director of Australian Christian Lobby, spoke to Israel Folau to let him know that ACL will be donating \$100,000 to his legal defence, because it's right and it sets an important legal precedent.

More importantly, ACL also offered to host Israel Folau's online appeal for funds on their website and he accepted their offer.

The overwhelming public support of the new move means that Israel Folau has raised enough money for now.

More than \$2 Million has been raised from over 20,000 donors in just two days.

ACL, Izzy, and everyone involved is humbled and grateful.

We are hitting the pause button.

But if the case drags on and Israel needs more support, we will reopen this campaign.

For now, we are thrilled that Izzy is not only supported, but a great movement of quiet Australians have found their voice. This cannot be ignored.

If you would like to pledge your support below please do and we (ACL) will be in touch when the need arises.

https://www.acl.org.au/pledge_izzy

Clarity About Nationalism

By Dennis Prager | June 24th, 2019
<http://tinyurl.com/y3z7b9y8> from
<https://amgreatness.com/2019/06/24/clarity-about-nationalism/>

In order to make arguments for nationalism, we have to define it.

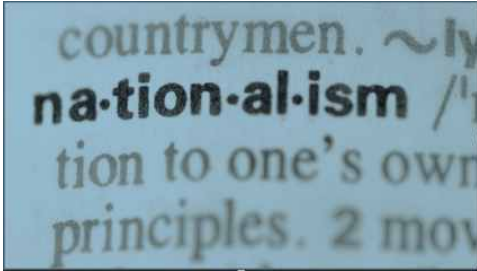
The first definition in Merriam-Webster is "loyalty and devotion to a nation." But in a second paragraph, it adds, "especially: a sense of national consciousness exalting one nation above all others and placing primary emphasis on promotion of its culture and interests as opposed to those of other nations or

supranational groups.”

Let’s be clear: If the second paragraph is the only definition of nationalism, nationalism is always a bad thing. Furthermore, I acknowledge that this definition is what some people have in mind when they call themselves nationalists.

At the same time, even anti-nationalists would have to acknowledge that if the first paragraph is the definition of “nationalism,” nationalism can often be a beautiful thing.

So, if we are to be honest, the answer to the question of whether nationalism is good or bad is “How do you define it?”



Dictionary.com offers seven definitions.

The first is “spirit or aspirations common to the whole nation.”The second is “devotion and loyalty to one’s own country; patriotism.”

Only when we get to the third definition is the definition pejorative: “excessive patriotism; chauvinism.”

Therefore,

a) based on the competing definitions of the term, b) assuming both definitions can be true and c) if intellectual honesty is to govern our discussion, we can reach only one conclusion: There is good nationalism and bad nationalism.

Not that — “nationalism is always good” nor “nationalism is always bad”—is the only accurate assessment.

Therefore, morally speaking, nationalism is no different from anything else in life.

There is moral violence (in self-defense, in defence of innocents, in defence of a society under unjust attack, etc.) and immoral violence (murder of innocents, wars of aggression, etc.).

There is moral sex (consensual sex between adults and, in the Judeo-Christian value system, within marriage) and immoral sex (such as rape, incest and with a child).

There is moral use of a gun (in self-defense, etc.) and immoral use of a gun (against an innocent, etc.).

Knives are used morally by chefs and surgeons and immorally by murderers, muggers and torturers.

Even love must be morally assessed according to context. Love is not

always beautiful and moral. Germans' love of Hitler, Chinese people's love of Mao and Russians' love of Stalin were evil.

Nationalism is beautiful when it involves commitment to an essentially decent nation and when it welcomes other people's commitment to their nations.

Nationalism is evil when it is used to celebrate an evil regime, when it celebrates a nation as inherently superior to all others and when it denigrates all other national commitments.

One should add that nationalism is evil when it celebrates race, but that is not nationalism; it is racism.

Nationalism and racism may be conjoined, as German Nazism did. But they are not definitionally related.

While some Americans have conjoined American nationalism with race (such as the Confederacy, the Ku Klux Klan and currently various fringe "white identity" movements), American nationalism, based as it is on the motto "e pluribus unum" ("out of many, one"), by definition includes Americans of all races and ethnicities. That is how conservatives define American nationalism. I have never met a conservative who defined

American national identity as definitionally "white." otherwise, nationalism—the celebration of one's nation and one's national identity—is almost always a beautiful thing.

The creation of nations was a major moral achievement. It got people to identify with something beyond their families and tribes, which always involved violent feuds and warfare. The creation of the nation is one of the main reasons the West developed morally and in many other ways ahead of other cultures.

And the lack of a unifying national identity is one of the two main reasons (the other being corruption) that much of Africa lags behind other regions. If Hutus and Tutsis would have identified first as Rwandans, one of the worst genocides in the contemporary world—the Hutu slaughter of nearly 1 million Tutsis in a little over three months in 1994—would likely never have happened. It was murder at a greater pace than the Nazi genocide of the Jews in the Holocaust—and without any modern machines of death. It was done one-on-one almost entirely using machetes.

Today, nationalism in Europe is increasing primarily because of the belief among many Europeans that the European Union is overbearing and because many Europeans do not believe that a "European" identity can offer anywhere near the comfort, emotional sustenance and communal ties a national identity offers.

Human beings need a descending order of commitments: first to oneself, then to one's family, then to

YESHUA REMEMBRANCE SERVICE

Leader: ³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu~Jer 31:31-33 ~Heb 8:8-10

Congregation: Isa 12:2 "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" Isa 12:3 "Then you will joyfully draw water from the springs of salvation." Ps 3:8 "Victory comes from Y'HoVaH; may Your blessing rest on Your people." Ps 46:7 "Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov."

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."

Divide Chullah ~platted loaf

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: Let us all come, take some Chullah, there's sweet white and rye; smell the spices; take your cup and return to your seats and wait, so we can partake together. There is an offering box and self-serve EFTPOS machine on the back table to use anytime. Your offerings and those made online fund our services, equipment and supplies. And for you online viewers, please also, click the love heart. Thank you.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English from Num 6:22-27) by Malachi & Tamar.

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

