

Day 10 of Tammuz, the 10th month of 5779 (*Rabbinic*) - July 13, 2019 (*Gregorian*)



Beit Gan-Eden

Messianic Community

בֵּית גַּן-עֵדֶן

A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER
Day 9 of the 4th Biblical month
of 7572 (*Septuagint*)

Parashah 40 Balak



BGEMC a Charter member of CTOMC - ctomc.ca

Video streaming live and on demand via our website
bgemc.org

TEHILLAH ~Service of Praise

Welcome to Beit Gan-Eden! ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)
"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

your heart, and with all your soul, and with all your might. (Deut 6:5)

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School (Held during Torah readings & Drash)

Children ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in room (F4) across the passage way, straight after "Blessing the Children" and prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Parents, please resume proactive responsibility for your children during and after the Remembrance Service. Corridors and other common areas of the Southport Community Centre are not play areas. Parents please be mindful.

PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans
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MISHPOCHAH ~family MEMOS

OFFERING OPTIONS: CASH into the blue & white offering box;
EFTPOS Pay-wave (*self-serve, please put "merchant copy" in the offering box*)
PayPal to info@bgemc.org; "Donate" buttons on www.bgemc.org
Direct Deposit to Bank: CBA. Account Name: BEIT GAN-EDEN LIMITED.
Local: BSB: 064430. Account: 1110 6647 Description: Offering etc.
International: Bic/Swift Code: CTBAAU2S. Acc. Number: 06443011106647

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TORAH ~Service of The Word

Parashah 40 Balak

Torah: Numbers 22:2 - 25:9
Haftarah ~Prophets: Mikhah ~Micah 5:6 - 6:8
Ketuvei HaShelichim: ~Writing [of] the Apostles: 2 Kefa ~2 Peter 2:1-22;
Y'hudah ~Jude 11; Revelation 2:14-15

Drashah ~sermon: MMin Tamar Yeomans

Scriptures in Drashah: Yochanan~John 18:40; Kefa Bet~2 Peter 2:1-2; 1 Timothy 4:1; Messianic Jews~Hebrews 13:9; Luke 21:8; Yochanan Bet~2 John 1:9-10; Romans 16:17; Acts 2:38; 2 Timothy 3:16; AV 2 Timothy 3:16; 2 Timothy 4:3; 1 Timothy 4:13; 4:16; Kefa Bet~2 Peter 2:20-22; Mark 14:37-38; Luke 21:34-36; Messianic Jews~Hebrews 2:2-3; Mark 14:68; Kefa Alef~1 Peter 2:11; Yochanan Alef~1 John 2:15-17; Mishle~Proverbs 4:13.

Hazak, hazak, v' nit'chazek! ~Be strong, be strong, and let us be strengthened!

BGEMC Gold Coast - Saturdays 2pm

The Southport Community Centre. (Conference Room, 1st floor)
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TRANSGENDER BIRTH CERTIFICATES No sex, please, we're Victorian

by Terri M. Kelleher - News Weekly, July 13,
<http://newsweekly.com.au/article.php?id=58607>

Well, the Births Death and Marriages Registration Act Amendment Bill, just introduced into the Victorian Parliament by Daniel Andrews' ALP government, would allow a person to change their sex on their birth certificate to the gender they self-identify as. And this can be done without gender-reassignment surgery. It would also allow applicants to self-nominate the sex listed on their birth registration as male, female, or any other gender-diverse or non-binary descriptor of their own choice.

A similar bill was defeated in November 2016.

Freedom to identify as you wish already exists

If a person wants to identify as a gender other than their biological sex, they are free to do so. That is one of the privileges of living in a free democracy. If a person wants to identify as any of the 58 gender identities one can use on Facebook or any of the 112 options identified on the Tumblr master list, again they are free to do so.

But can the Government and those supporting the Bill answer the following questions in a way that assures all Victorians that others will not be adversely affected by the perhaps unintended consequences of this Bill?

Is it fair to oblige biological women to accept biological men who identify as women in their sporting competitions? Will such acceptance lead to men who identify as women dominating in women's sports? Is it fair to oblige biological women to accept men who identify as women in their private safe spaces such as women's refuges?

Is it fair to oblige biological girls to share girls' toilets, change rooms, showers, and school camp accommodation with a biological boy who identifies as and is recorded as a girl on his birth certificate? This would allow 17-year-old biological boys into the same toilets and change rooms as 13-year-old girls.

Is it fair to invade girls' privacy at such a sensitive age?

Doesn't this have the potential to create a risk of sexual assault or abuse?

Can the safety of girls be assured?

Should all persons convicted of crimes be accommodated in prisons according to their birth sex or according to how they identify on their birth certificate? Attorney-General Jill Hennessy said that removing the requirement for gender-reassignment surgery for a person to change their sex on their birth certificate is "removing [a] cruel and unfair barrier".

But doesn't this create a situation that is unfair and dangerous for biological women, that would allow a male-to-female transsexual simply to identify as female, change their sex on their birth certificate to female, and gain access to women's prisons and safe places, where there have already been numerous instances of sexual assault and rape?

The latest recorded instance was as recently as 2018 in the case in Britain of Helen White. In Australia there was the dreadful case of Maddison Hall, a biological male convicted of murder who began transitioning male-to-female in jail and was moved to a women's prison where he gained a reputation as a sexual predator and was charged with raping his cellmate.

How will the "#MeToo" movement deal with a biological male who identifies as female, then sexually assaults women? Will they support "her"? If a biological male sex abuser changes his sex to female after being charged for abusing

women, or a biological woman is assaulted by a husband/partner who was born male but identifies as female, is this to be recorded as a case of male-on-female or female-on-female sexual violence?

The questions accumulate

Will women-only gyms and clubs be obliged to give biological men who identify on their birth certificate as women, with or without sex-change surgery, access to their facilities?

Will female beauty parlour employees face discrimination charges for failing to provide intimate services such as body waxing to biological men who identify as women on their birth certificate?

Will sports coaches and officials face discrimination charges for failing to allow biological men who identify as women on their birth certificate to participate in women's sports?

Will employers face legal sanctions for failing to allow biological men who identify on their birth certificate as women to access jobs and scholarships reserved for women under women's affirmative action programs?

Counter-factual

The Bill would also allow children and young people (under 16) to alter the sex on their birth certificate, provided they have parental support and a statement from a doctor or registered psychologist stating that the decision is in their best interests.

At what age does a child have the capacity to decide to change their sex or gender? At age five, nine, 13 or 16?

Given that most children under 16 would not have experienced sexual intimacy or seriously considered the possibility of having their own children as adults, should a change of sex on birth certificates be restricted to adults only? Should the idea that children can change their sex or gender on their birth certificate be taught in schools, and at what age: Year 12, Year 6, in kindergarten?

Every person should be treated with respect and consideration. But should that extend to recording on a person's birth certificate, their prime identity document, something that differs from the biological fact and that carries the risk of serious unintended consequences for others?

Bombshell Claim: Scientists Find "Man-made Climate Change Doesn't Exist In Practice"

by Tyler Durden - Thu, 07/11/2019

<https://tinyurl.com/y23a6nev>

from <https://www.zerohedge.com/news/2019-07-11/scientists-finland-japan-man-made-climate-change-doesnt-exist-practice>

A new scientific study could bust wide open deeply flawed fundamental assumptions underlying controversial climate legislation, namely, the degree

to which 'climate change' is driven by natural phenomena vs. man-made issues measured as carbon footprint.

Scientists in Finland found "practically no anthropogenic [man-made] climate change" after a series of studies.

"During the last hundred years the temperature increased about 0.1°C because of carbon dioxide. **The human contribution was about 0.01°C**", the Finnish researchers bluntly state in one among a series of papers.

This has been **collaborated by a team at Kobe University in Japan**, which has furthered the Finnish researchers' theory: *"New evidence suggests that high-energy particles from space known as galactic cosmic rays affect the Earth's climate by increasing cloud cover, causing an 'umbrella effect',"* the just published study has found, a summary of which has been released in the journal *Science Daily*. The findings are hugely significant given this 'umbrella effect' — an entirely natural occurrence [*cloud cover*] — could be **the prime driver of climate warming, and not man-made factors.**



Clouds over Los Angeles, via AFP/Getty

The scientists involved in the study are most concerned with the fact that current climate models driving the political side of debate, most notably the Intergovernmental Panel on Climate Change's (IPCC) climate sensitivity scale, fail to incorporate this crucial and potentially central variable of increased cloud cover.

"The Intergovernmental Panel on Climate Change (IPCC) has discussed the impact of cloud cover on climate in their evaluations, but this phenomenon has never been considered in climate predictions due to the insufficient physical understanding of it," comments Professor Hyodo in Science Daily.

"This study provides an opportunity to rethink the impact of clouds on climate. When galactic cosmic rays increase, so do low clouds, and when cosmic rays decrease clouds do as well, **so climate warming may be caused by an opposite-umbrella effect.**"

In their related paper, aptly titled, "No experimental evidence for the significant anthropogenic [man-made] climate change", the Finnish scientists find that **low cloud cover "practically" controls global temperatures** but that **"only a small part"** of the increased carbon dioxide concentration is anthropogenic, or caused by human activity.

The following is a key bombshell section in one of the studies conducted by Finland's Turku University team:

We have proven that the GCM-models used in IPCC report AR5 cannot compute correctly the natural component included in the observed global temperature. The reason is that

the models fail to derive the influences of low cloud cover fraction on the global temperature. A too small natural component results in a too large portion for the contribution of the greenhouse gases like carbon dioxide. That is why J. Kauppinen and P. Malmi IPCC represents the climate sensitivity more than one order of magnitude larger than our sensitivity 0.24°C.

Because the anthropogenic portion in the increased CO2 is less than 10%, we have practically no anthropogenic climate change. The low clouds control mainly the global temperature.

This raises urgent questions and central contradictions regarding current models which politicians and environmental groups across the globe are using to push radical economic changes on their countries' populations.

Conclusions from both the Japanese and Finnish studies strongly suggest; we have practically no anthropogenic climate change," the researchers concluded.

This study provides an opportunity to rethink the impact of clouds on climate. The umbrella effect caused by galactic cosmic rays is important when thinking about current global warming as well as the warm period of the medieval era.

"If we pay attention to the fact that only a small part of the increased CO2 concentration is anthropogenic, we have to recognize that the anthropogenic climate change does not exist in practice," the researchers conclude.

Source: <https://tinyurl.com/y23a6nev>

Notes:

YESHUA REMEMBRANCE SERVICE

Leader: ³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu~Jer 31:31-33 ~Heb 8:8-10

Congregation: Isa 12:2 "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" Isa 12:3 "Then you will joyfully draw water from the springs of salvation." Ps 3:8 "Victory comes from Y'HoVaH; may Your blessing rest on Your people." Ps 46:7 "Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov."

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."

Divide Chullah ~platted loaf

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: Let us all come, take some Chullah, there's sweet white and rye; smell the spices; take your cup and return to your seats and wait, so we can partake together. There is an offering box and self-serve EFTPOS machine on the back table to use anytime. Your offerings and those made online fund our services, equipment and supplies. And for you online viewers, please also, click the love heart. Thank you.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English from Num 6:22-27) by Malachi & Tamar.

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

