

Day 9 of Av the 11th month of 5779 (*Rabbinic*) - August 10, 2019 (*Gregorian*)



Be'it Gan-Eden

Messianic Community

בֵּית גַּן-עֵדֶן

A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER
Day 8 of the 5th Biblical month
of 7572 (*Septuagint*)

Parashah 44 D'varim ~Words



BGEMC a Charter member of CTOMC - ctomc.ca

Video streaming live and on demand via our website
bgemc.org

TEHILLAH ~Service of Praise

Welcome to Beit Gan-Eden! ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)

"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

your heart, and with all your soul, and with all your might. (Deut 6:5)

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School (Held during Torah readings & Drash)

Children ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in room (F4) across the passage way, straight after "Blessing the Children" and prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Parents, please resume proactive responsibility for your children during and after the Remembrance Service. Corridors and other common areas of the Southport Community Centre are not play areas. Parents please be mindful.

PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans
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MISHPOCHAH ~family MEMOS

MEN'S NIGHT This Wed, August 14th @ **6:30pm** at THE CLUB,
Parkwood Village, 76-122 Napper Rd, Parkwood, 4214.
*The Club special on Wednesdays is **half price Chicken Parmigiana**.*

OFFERING OPTIONS: **CASH** into the blue & white offering box;
EFTPOS Pay-wave (*self-serve, please put "merchant copy" in the offering box*)
PayPal to info@bgemc.org; "Donate" buttons on www.bgemc.org
Direct Deposit to Bank: *CBA*. Account Name: *BEIT GAN-EDEN LIMITED*.
Local: BSB: *064430*. Account: *1110 6647* Description: *Offering etc*.
International: Bic/Swift Code: *CTBAAU2S*. Acc. Number: *06443011106647*

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Audios - DOWNLOADS tab use on our website. Message or whole service.
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RECOMMENDED BOOKS & RESOURCES www.bgemc.org/links

TORAH ~Service of The Word

Parashar 44 D'varim ~Words

Torah: D'varim ~Deuteronomy 1:1 - 3:22
Haftarah ~Prophets: Yesha'yahu ~Isaiah 1:1-27
Ketuvei HaShelichim ~Writing [of] the Apostles:
Yochanan ~John 15:1-11; Hebrews 3:7 - 4:11

Drashah ~sermon: MMin Tamar Yeomans

Scriptures in Drasah: D'varim~Deuteronomy 3:13; 3:18-20; 3:3-4;
Yechezk'el~Ezekiel 39:18; D'varim~Deuteronomy 3:13; 21:17;
B'resheet~Genesis 48:20-22; D'varim~Deuteronomy 3:18-20;
M'lakhim Alef~1 Kings 18:27-29; 18:36-37; 18:38 19:9; 19:11-12.
Hazak, hazak, v'nit'chazek! ~Be strong, be strong, and let us be strengthened!

BGEMC Gold Coast - Saturdays 2pm

The Southport Community Centre. (Conference Room, 1st floor)
6 Lawson Street, Southport, Qld 4215 Australia info@bgemc.org



VACCINES KILL & SICKEN — Amish & Japan Healthier Without Vaccines

8/8/2019 <https://tinyurl.com/y3kccymj>

Although systematically debunked by the likes of Snopes, there is ample evidence that the Amish, who do not routinely have their children vaccinated, are in much better health too.

Japan has NO vaccine mandates, yet achieves the HEALTHIEST children in the world

Japan not only has the healthiest children on the planet, according to the latest metrics, but also the highest “healthy life expectancy” among all age groups. And at the very same time, Japan also has the lowest vaccination rate in the entire world, which suggests that getting vaccinated actually makes a person unhealthier in the long run.

In the United States, on the other hand, more young children are dying compared to any other industrialized country, including Japan. More American children are dying at birth and in their first year of life compared to their counterparts living in any other country in the West – this, despite the fact that vaccination rates are increasing due to authoritarian mandates [like those pushed by Richard Pan in California here: https://tinyurl.com/y4tbeloz](https://tinyurl.com/y4tbeloz) from

<https://www.naturalnews.com/2017-10-16-medical-authoritarian-dr-richard-pan-believes-government-of-california-controls-all-medical-choices-for-parents-and-their-children-including-forced-vaccination.html>

Of the American children that actually survive birth and make it past one year of age, more than half will develop at least one chronic illness throughout their lives – which isn't the case in Japan, where chronic illness is a rarity. So it would appear as though getting vaccinated actually increases an infant's risk of getting sick or dying, rather than the other way around.

“The U.S. government, in bed with Big Pharma, is sacrificing our children for profit,” writes Mac Slavo for www.SHTFplan.com https://youtu.be/Fil_fsdL4ZA (video)

THE LATEST UN HORROR SHOW: Christian Refugees Ignored

by *Uzay Bulut* August 4, 2019
<https://tinyurl.com/y54zoqcx> from
www.gatestoneinstitute.org/14631/un-christian-refugees

Jordan is supposed to be their transit country; they are seeking resettlement to other countries via the Office of the United Nations High Commissioner for Refugees (UNHCR) and the Australian Special Humanitarian Program.

The registration with the UNHCR



gives them the protective status of refugee as they await resettlement. Yet, the process of resettlement takes at minimum several months and sometimes even years due to the growing refugee backlog..... "The majority of those stuck in limbo have been waiting more than two years—some since the rise of ISIS in 2014," according to the report.

"Since January, the process has become even slower and more difficult. The UNHCR has not even granted newcomers refugee status since. They just give them an appointment date, then they cancel the date and give them a new one. So we all keep waiting." — Lorance Yousuf Kazqeea, a Christian originally from Baghdad, has been an asylum seeker in Jordan with his wife and two children since September 2017; to Gatestone Institute.

"You can contact the local UNHCR office in your country and demand answers – why Iraqi Christians have been waiting for resettlement for years and why the West continuously rejects them." — Juliana Taimoorazy, founding president of the Iraqi Christian Relief Council, which has been active in Jordan since 2015; to Gatestone Institute.



*Pictured: The Za'atari refugee camp in Jordan.
(Photo by Jeff J Mitchell/Getty Images)*

Since the 2014 invasion and genocide by the Islamic State (ISIS) in Iraq, at least 16,000 Assyrian Christians from Iraq have become refugees in Jordan. Most are still suffering economically and psychologically there, under extremely difficult circumstances.

These Assyrian Christians are in Jordan on a temporary basis with plans to emigrate to a third country. However, as they have not been given official work permits by the Jordanian government, they largely rely on their savings, remittances sent by relatives abroad or aid from charity organizations and churches. Jordan is supposed to be their transit country; they are seeking resettlement in other countries via the Office of the United Nations High Commissioner for Refugees (UNHCR) and the Australian Special Humanitarian Program.

The indigenous people of Iraq, the Assyrians, have been severely persecuted for decades. According to a 2017 report by the Assyrian Confederation of Europe:

"Assyrians represent one of the most consistently targeted communities in Iraq throughout its modern history. This has included the state-sanctioned massacre at Simele in 1933; Saddam Hussein's Anfal campaign, which included the targeting of Assyrian villages; ruthless campaigns of terror to which Christians were subjected after the U.S. invasion in 2003; and finally, the recent tragic chapter authored by the

Islamic State (IS) jihadist organization."

Hence, Assyrian Christians have been forced to leave their ancestral homeland and seek asylum elsewhere including Jordan. After arriving in Jordan, they register with the UNHCR Registration Center in Amman and receive a special registration card.

The registration with the UNHCR gives them the protective status of refugee as they await resettlement. Yet, the process of resettlement takes at minimum several months and sometimes even years, due to the growing refugee backlog. Assyrians live as urban refugees, meaning they face many challenges and lack access to many humanitarian services because they live largely in isolation.

On June 20, the Assyrian Policy Institute (API) published a report entitled, "Lives on Hold: Assyrian Refugees in Jordan," in which the authors conducted interviews with many Assyrian Christian refugees in Jordan. The root causes for the emigration of Assyrians from Iraq since 2014, according to the report, include "the lasting instability and devastation, lack of trust in various security actors, lack of livelihood opportunities, loss of property, fears of demographic change, and fears of future violence targeting Assyrians."

"Assyrian refugees have endured many traumatic experiences due to their exposure to war, ethno-religious persecution, political oppression, forced displacement, and genocide. According to the Refugee Health Technical

Assistance Center, refugee trauma often precedes the primary war-related events that causes them to flee.

"Prior to their departure from Iraq, Assyrian refugees may have experienced imprisonment, torture, forced displacement, physical assault, rape, kidnapping, religious persecution, loss of property, loss of livelihood, family separation, and extreme fear."

Yet, the trauma of Assyrian Christians has not ended in Jordan, where they have been forced to flee. "The majority of those stuck in limbo have been waiting more than two years—some since the rise of ISIS in 2014," according to the report. "Their wait for resettlement is characterized by limited information, uncertainty about their futures, and a growing sense of hopelessness."

When asked about what factors drive them to seek resettlement in a third country, the Assyrian refugees cited the following reasons: "safety, religious freedom, respect for human rights, equal educational and economic opportunities, and family reunification".

Among the most serious problems Iraqi Christian refugees in Jordan face are:

† "A recent study conducted by the Government of Jordan found that nearly forty percent of urban refugees cannot afford needed medicines or access health care services. More than thirty percent of households interviewed by the API reported at least one household member suffered from a chronic disease or disability, noting that they struggled

to access affordable medicine or care.

† "Access to education for Assyrian refugee children in Jordan is limited; many parents fear their children will become part of a lost generation.

† "Assyrian refugees from Iraq are unable to access the required work permit in order to be employed legally in Jordan due to the restrictive administrative process and the prohibitively expensive filing fees.

† "Assyrians are also suffering from what have been termed the 'silent killers:' waiting, boredom, hopelessness, and isolation. Like most displaced peoples, feelings of weariness and frustration are widespread. Life is monotonous for many Assyrian refugees, as they spend years awaiting resettlement with little to do on a daily basis. While the long wait for a visa is anticipated, there is no guarantee of resettlement.

† "Nearly half of the households that remain in Jordan reported that their applications for resettlement via the Australian Special Humanitarian Program had been rejected since the time of their initial interview with the Assyrian Policy Institute (between December 2017 and January 2018). If an application is denied, there is no opportunity for an appeal, however, applicants do have the option of reapplying."

Lorance Yousuf Kazqeea, a Christian originally from Baghdad, for instance, has been an asylum seeker in Jordan with his wife and two children since September 2017, and is still trying to immigrate to the United States. He told

Gatestone:

"The greatest challenge for us here is that Iraqi Christian refugees can't work legally. I was an IT (information technology) specialist in Baghdad. Many Christians from Iraq used to have a good job or business there. But we have lost everything. How are we supposed to support our families now? We rely on aid from charity organizations, churches and family members outside of Jordan. And in special and rare cases refugees get monthly salaries from the UNHCR.

"Christians from Iraq want to move to the West for safety and stability. But since January, the process has become even slower and more difficult. The UNHCR has not even granted newcomers refugee status since. They just give them an appointment date, then they cancel the date and give them a new one. So we all keep waiting."

The UNHCR was approached by Gatestone for a comment but has not replied.

Juliana Taimoorazy, founding president of the Iraqi Christian Relief Council, which has been active in Jordan since 2015, told Gatestone: "Assyrian refugees in Jordan have lost everything in Iraq. One Around 50.000 Assyrians that have had to leave Iraq and have become refugees in Jordan, Turkey and elsewhere.

Uzay Bulut, a Turkish journalist.

YESHUA REMEMBRANCE SERVICE

Leader: ³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu~Jer 31:31-33 ~Heb 8:8-10

Congregation: Isa 12:2 "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" Isa 12:3 "Then you will joyfully draw water from the springs of salvation." Ps 3:8 "Victory comes from Y'HoVaH; may Your blessing rest on Your people." Ps 46:7 "Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov."

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."

Divide Chullah ~platted loaf

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: Let us all come, take some Chullah, there's sweet white and rye; smell the spices; take your cup and return to your seats and wait, so we can partake together. There is an offering box and self-serve EFTPOS machine on the back table to use anytime. Your offerings and those made online fund our services, equipment and supplies. And for you online viewers, please also, click the love heart. Thank you.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English from Num 6:22-27) by Malachi & Tamar.

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

