Day 15 of Av the 11th month of 5779 (Rabbinic) -August 17, 2019 (Gregorian)

Beit Gan-Eden Messianic Community בית גרעדו

A Messianic congregation of Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER Day 15 of the 5th Biblical month of 7572 (Septuagint)

Parashah 45 Va'etchanan ~I pleaded



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TEHILLAH ~*Service of Praise*

Welcome to Beit Gan-Eden! *~House [of] Paradise.* We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba *~Father.* Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4) "Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)
All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one! Blessed be His Name. His glorious Kingdom is for ever and ever. Amein". Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)
Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)
All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from *Gen 27:27b-29.* May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from *Num 6:24-26*. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School (Held during Torah readings & Drash)
 Children ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in room (F4) across the passage way, straight after "Blessing the Children" and prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service". Parents, please resume proactive responsibility for your children during and after the Remembrance Service. Corridors and other common areas of the Southport Community Centre are not play areas. Parents please be mindful.

PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

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MISHPOCHAH ~family MEMOS

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RECOMMENDED BOOKS & RESOURCES www.bgemc.org/links

TORAH ~Service of The Word

Parashar 45 Va'etchanan ~I pleaded

Torah:D'varim ~Words. Deuteronomy 3:23 - 7:11Haftarah ~Prophets:Yesha'yahu ~Isaiah 40:1-26Ketuvei HaShelichim ~Writing [of] the Apostles: Mattityahu ~Matt 4:1-11;Mark 12:28-34; Luke 4:1-13; 10:25-37; Acts 13:43; Romans 3:27-31;1Tim 2:2-4; Ya'akov ~Jacko ~James 2:14-26.

Drash ~sermon: MMin Sean "Yitzhak" Nicholson

Hazak, hazak, v'nit'chazek! ~Be strong, be strong, and let us be strengthened!

Notes:

BGEMC Gold Coast - Saturdays 2pm

The Southport Community Centre. (Conference Room, 1st floor) 6 Lawson Street, Southport, Qld 4215 Australia <u>info@bgemc.org</u>

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RUACH HA'KODESH (Holy Spirit) is NOT A SEPARATE PERSON

"The true New Testament teaching, as preserved in the Greek text, is that the Holy Spirit is not a person. Rather, it is the power of God which He puts within human beings to accomplish spiritual works."

- Fred R. Coulter - The Christian Passover Ceremony -

A copy of the booklet "The Christian Passover Ceremony" was passed on to us from a diseased estate. The booklet starts with a couple of introductory pages under the heading "About This Booklet" and in these pages is an explanation of the Holy Spirit that is based on the grammar in the Greek texts of Stephens of 1550 upon which the KJV bible was based.

"The true New Testament teaching, as preserved in the Greek text, is that the Holy Spirit is not a person. Rather, it is the power of God which He puts within human beings to accomplish spiritual works.

Luke clearly describes this function: "And answering the angel said to her, **The Holy Spirit** shall come upon you, and **the power of the Highest shall overshadow you..." (Luke 1:35).** Just before He ascended into heaven, Jesus told the apostles "to wait for the promise of the Father, which you have heard *about* from Me. Now then, John, on the one hand, baptized with water; on the other hand, you shall be baptized with **the Holy Spirit** after not many days....But you will receive **power** after **the Holy Spirit** comes upon you..." (Acts 1:4-8).

Here is the author's explanation of his translation of those passages in John 14. 15 and 16 which concern "the Spirit of the Truth"' and "the Comforter":

"The Spirit of the Truth," in John 14:17 comes from the Greek to pneuma tees aleetheias, and is another designation for "the Holy Spirit." In the New Testament Greek, "the Holy Spirit" is always a neuter noun, which truly reflects the Scriptural teaching that the Holy Spirit is the power of God and not a person. The Greek nouns for "Spirit," "the Spirit," 'Holy Spirit" and "The Holy Spirit" (KW "Holy Ghost") are as follows: pneuma, to pneuma, pneuma hagion to hagion pneuma. to pneurna to hagion, and the above referenced to pneuma tees aleetheias. These nouns, in their various forms, are always and only neuter in gender. Likewise, the pronouns for to pneuma to hagion are always and only neuter in gender. Therefore, it is absolutely incorrect to translate "the Spirit," "the Holy Spirit," or "the Spirit of the Truth" and its pronouns in the masculine gender. Since the Greek text reveals that "the Spirit of the Truth" is in the neuter gender, the author has correctly translated its pronouns as "it: "which" and "that one," as a neuter entity should properly be translated. To translate these neuter nouns and their pronouns in the masculine gender clearly violates the basic rules of translation. Pneuma and its various derivations are nowhere revealed in Scripture as masculine gendered nouns!

However, in John 14:16, 26, and John 15:26, we do find a masculine gendered noun used in reference to the Holy Spirit, as a descriptive noun, ho parakleetos, which is translated in the KW as "the Comforter.' Ho parakleetos defines a function of "the Holy Spirit," or "the Spirit of the Truth," as "a helper," and "the helper." or as "a comforter" and "the comforter." While this masculine gendered descriptive noun is used to describe a vital function of the Holy Spirit, it does not designate "the Holy Spirit," or "the Spirit of the Truth.' as a person. In I John 2:1 the masculine descriptive noun Parakleetos is used to describe a function of Jesus Christ as "an Advocate" for Christians.

The demonstrative pronoun of ho parakleetos is ekeinos, which means "that" or "that one." The author has accordingly translated ekeinos in reference to ho *parakleetos* as "that one," whereas most translations incorrectly translate ekeinos as "He." The use of a descriptive masculine gendered noun and its pronouns does not make the Holy Spirit a "third coequal member of a triune godhead," a "divine being" equal with the Father and the Son. For those who know the New Testament Greek. it is evident that the theology of men, which is contrary to the inspired Greek text, has been inserted into the English translations in an attempt to give Scriptural support to the false doctrine of the Trinity.

It is the author's hope that the correct translation of the New Testament Greek text, as presented in this booklet, may give the reader a true understanding of those Scriptures which concern the Holy Spirit. These Scriptures contain the true teachings of Jesus Christ, given to His disciples when He instituted the New Covenant Passover. It is vital for every Christian to understand these verses as they are read during the Christian Passover ceremony, for these words of Jesus are the basis and foundation of the New Covenant.

May the love, grace and mercy

of God the Father be with. all those who observe the New Covenant Passover through Jesus Christ Our Lord and Savior--Our "Passover Lamb."

> With love in Jesus' name, Fred R. Coulter"

Who Speaks for God on Abortion?

Extract from email message to <u>info@bgemc.org</u> from: Peter Kentley Isaiah967 Group <u>admin@airborne.org</u> <u>www.airborne.org/issues.php</u>

On Thursday night, 8th August 2019, the NSW Legislative Assembly followed other Australian states and territories in authorising acts of defiance against the will of God, by passing the so called "Reproductive Health Care Reform Bill 2019" in the NSW Lower House - subject to review in the Upper House.

One may well ask how can killing babies in the womb be called reproductive health?

Those who voted 'yes' for abortion **voted to make legal on earth that which is illegal in heaven.**

This is a direct violation of the teaching of Christ and it will unleash harm and suffering on the people of NSW, if this Bill is passed into law by the NSW Upper House.

This ghoulish injustice must be reverted across the nation, as it is in direct contradiction to the Word of God:

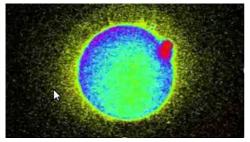
"You shall not murder" (Exodus 20:13)

"..... whatever you bind (declare to be improper and unlawful) on earth must be what is already bound in heaven; and whatever you loose (declare lawful) on earth must be what is already loosed in heaven." (Matthew 16:19 Amplified translation).

Every reader's heart should be moved towards defending the rights of the unborn as we become better informed on the truth and the love of God for every life that has been conceived. What greater care does a mother have than for the new life within her?

Let us be clear on this reality: 'prochoice' is a continuation of the sin of Eve. To be 'pro-choice' on life and death is to be a consumer of the metaphorically named tree of the knowledge of good and evil. From the beginning of time God has warned that this independent trajectory ends in death (Genesis 2:15-17).

Those people, like those in Emily's List, who are propagating the doctrine of 'pro-choice' are proof of the truth in Holy Scripture. Their coterie of death is but a flash in the pan of human history compared with the beauty, wisdom and truth of the Book of Life that precedes them by thousands of years and will succeed them to eternity.



A flash of light indicates conception.

Science has now caught up with the Bible that life begins at conception and begins in a flash of light. This truth is depicted in this photograph of the instant when a male sperm fertilizes a female ovum: *https://youtu.be/b9tmOyrIlYM*

Now we need to pay close attention to how God feels about the sacrifice of children:

"They (the Hebrews) have built pagan shrines to Baal in the valley of Ben-Hinnom, and there they sacrifice their sons and daughters to Molech. I have never commanded such a horrible deed; it never even crossed my mind to command such a thing. What an incredible evil, causing Judah to sin so greatly!" (Jeremiah 32:35).

How can anyone today say that the modern sacrifice of unborn children on the altar of choice is any better bgemc.org

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than those who sacrificed their children to the false god of Molech?

How did we become so calloused as to legislate death to the innocent in the womb? We have been deceived and lied to and we have all too often swallowed deception.

How then can the NSW Parliament legislate death to the voiceless innocent, when these lies and deception are now public knowledge?

You are invited to read a short piece by Doctor Bernard Nathanson, who in 1969 was Co-Founder of the National Association for the Repeal of Abortion Laws. This man personally holds himself responsible for 75,000 abortions - before he changed to become pro-life. https://tinyurl.com/y3gk77pb

Read Dr Nathanson's own account of how they manipulated the media with lies and deception to propagate abortion. Link to PDF here: https://tinyurl.com/y42wqwst



The testimony of Dr Anthony Levatino https://youtu.be/OZXQBhTszpU

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YESHUA REMEMBRANCE SERVICE

- *Leader:*³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu~*Jer 31:31-33 ~Heb 8:8-10*
- **Congregation:** Isa 12:2 "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" Isa 12:3 "Then you will joyfully draw water from the springs of salvation." Ps 3:8 "Victory comes from Y'HoVaH; may Your blessing rest on Your people." Ps 46:7 "Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov."

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz." **Divide Chullah** ~*platted loaf*

- **Congregation:** "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (*Ps 84:12*). Give victory Y'HoVaH! Let the King answer us the day we call. (*Ps 20:9*) I will take the cup of redemption and call upon the Name, Y'HoVaH. (*Ps 116:13*).
- *Leader:* (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (*Replace cup with spices*)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: Let us all come, take some Chullah, there's sweet white and rye; smell the spices; take your cup and return to your seats and wait, so we can partake together. There is an offering box and self-serve EFTPOS machine on the back table to use anytime. Your offerings and those made online fund our services, equipment and supplies. And for you online viewers, please also, click the love heart. Thank you. *Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together"*.

Aharonic Blessing (Hebrew & English from Num 6:22-27) by Malachi & Tamar. Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.