

Day 7 of Elul the 12th month of 5779 (*Rabbinic*) | Sept 7, 2019 (*Gregorian*)



Beit Gan-Eden

Messianic Community

בֵּית גַּן-עֵדֶן

A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER
Day 7 of the 6th Biblical month
of 7572 (*Septuagint*)

Parashah 48 Shof'tim ~Judges



BGEMC a Charter member of CTOMC - ctomc.ca

Video streaming live and on demand via our website
bgemc.org

TEHILLAH ~Service of Praise

Welcome to Beit Gan-Eden! ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)
"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

your heart, and with all your soul, and with all your might. (Deut 6:5)

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School (Held during Torah readings & Drash)

Children ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in room (F4) across the passage way, straight after "Blessing the Children" and prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Parents, please resume proactive responsibility for your children during and after the Remembrance Service. Corridors and other common areas of the Southport Community Centre are not play areas. Parents please be mindful.

PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

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MISHPOCHAH ~family MEMOS

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RECOMMENDED BOOKS & RESOURCES www.bgemc.org/links

TORAH ~Service of The Word

Parashah 48 Shof'tim ~Judges

Torah: D'varim ~Words ~Deuteronomy 16:18 - 21:9
Haftarah ~Prophets: Yesha'yahu ~Isaiah 51:12 - 53:12
Ketuvei HaShelichim ~Writing [of] the Apostles:
Mattityahu ~Matt 5:38-42; 18:15-20; Acts 3:13-26; 7:35-53;
1 Corinthians 5:9-13; 1 Tim 5:17-22; Messianic Jews ~Heb 10:28-31

Drashah ~sermon: MMin Tamar Yeomans

Scriptures in Drasah: Acts 3:13-16; Acts 3:2; Mattityahu~Matthew 17:20; 21:21; 1 Corinthians 13:2; 12:8-9; Acts 27:25; Galatians 3:5; Mark 16:17; Yesha'yahu~Isaiah 29:17-18; 35:5; Acts 3:16; Luke 8:22-24a; 8:24b-25a; Messianic Jews~Hebrews 11:1; 2 Corinthians 5:7; Havakuk~Habakkuk 2:4; Romans 1:17; Galatians 3:11; Heb 10:38; 11:1; Mat 14:30-31; Romans 4:1-3; Heb 11:6; 12:1b-3.

Hazak, hazak, v'nit'chazek! ~Be strong, be strong, and let us be strengthened!

BGEMC Gold Coast - Saturdays 2pm

The Southport Community Centre. (Conference Room, 1st floor)
6 Lawson Street, Southport, Qld 4215 Australia info@bgemc.org



Messianic woman preaches Gospel while under attack by religious mob

Kehila News Israel Staff | Sep 1, 2019.
<https://tinyurl.com/y46ytg85>

A bold Messianic woman in Jerusalem fearlessly preached the Gospel while surrounded by an angry mob that threw objects at her, spit on her and threatened to kill her.

Hallel Goldman, 22, said that during the confrontation one young man glared at her, “You know that we are going to kill you.”

“I looked at him in the eyes and I said, ‘You can kill my body, that’s okay, but that’s not my life,’ Goldman told KNI. “I saw his face change so maybe it touched him. He left me alone after that.”

Goldman and two of her friends attended a conference of the anti-missionary organization Yad L’Achim in order to share the Gospel. **The Messianic young people intentionally copied the modus operandi of Yad L’Achim itself which sends its own people to Messianic conferences and congregations to protest and harass the believers attending them.**

Yad L’Achim is a well-funded organization that aims to block any sort of evangelism in Israel and immigration of Messianic Jews to Israel and Christian presence in the Jewish state. Representatives are often dispatched to believing gatherings in order to disrupt the meetings, as KNI has reported on many times.

Goldman told KNI she heard about this large conference Yad L’Achim was holding earlier this month and knew many ultra-Orthodox Jews would be attending.

“I knew they were going to take all these young people and tell them a lot of lies about us (Messianics) so I just wanted to stand outside and say, ‘I’m a Messianic believer, let’s speak if you want to speak,’” Goldman said.

She explained that young people who grow up in ultra-Orthodox communities have no access to media, are disconnected from the outside world and only believe what they are told by their religious leaders. As a result they are completely brainwashed, she said.

At the event Goldman was asked by Yad L’Achim organizers to stand outside as religious tradition requires that men and women be separated and only men were at the event. She waited for her two friends, who were male, by the street

near the conference center. Suddenly she became the focus of the attendees who were milling around outside.

“I don’t know what happened with them, but somehow I was in the midst of 200, maybe more, people around me after they realized I was Messianic,” she recounted.

“A few people were talking to me, asking, ‘What are you doing here?’ I started to tell them and then they screamed something in Yiddish and said, ‘She’s Messianic!’ So I was surrounded by many, many people, she said.

“They spit at me, they threw rocks. At first the rabbi was encouraging them, until it turned something in me. Suddenly I just started to preach, like screaming the Gospel. At that moment, I really felt they were sheep with no shepherd. They just do what they are told and they are full of hate, full of anger. So I started to preach and suddenly the same rabbi who told them to come against me said they should get away from me because I’m a woman.”

This continued until Goldman’s two friends returned and the police arrived. Goldman doesn’t know who called the police, but authorities were also concerned because it is a religious neighborhood and even residents from nearby buildings were spitting and throwing objects at Goldman.

Ultimately, Goldman feels a sense of compassion for these people.

“I don’t look at it like, ‘Look how bad they are to us.’ I know we see it this way much of the time. But it’s more like, ‘Look how blind they are. They are still in slavery while we got out.’ That’s the feeling I had while I was there.”

But she also pointed out that believers need to be discerning. She noted that these same people show up at congregations and conferences acting nice, but their intentions are to get information in order to go back and rile up their young followers.

“Even those people that we think are nice, Yad L’Achim, the leaders, they are actually not, not at all. They’re trying to get information and then they go and encourage the young people. So it’s really not (the young people’s) fault, they are brainwashed to do that stuff.”

Goldman witnesses to the religious community on a regular basis. She said that while many believers are called to bring the Gospel to unreached people groups around the world, she wants to focus on the unreached right in her own country.

“We can go to Africa and share with people who never hear the gospel, but we have here in Israel communities of ultra-Orthodox people and they don’t

have phones, they don't have media, they only hear what the rabbi says," Goldman said. "They never hear the Gospel. So I thought, 'It's about time that stuff would go down, even if it would happen like this.'"

Anti-missionaries publish incendiary article against Messianic couple

Kehila News Israel Staff | Aug 18, 2019
<https://tinyurl.com/y6exhc4g>

An Israeli website ran an incendiary article about a Messianic couple that has led to a complaint filed against them with the police and thousands of harassing phone calls by anti-missionary activists.

The couple, who asked to remain anonymous since the harassment is ongoing even now, said the article contained outright lies. The article focused on a particular outreach offering free tours of biblical sites in order to connect Israelis to their faith.

Arutz7 – an Orthodox news website – called the tours “a dangerous missionary ruse” and reported that the anti-missionary organization Yad L’Achim decided to send workers to the meeting points to warn participants of its nature. The article claimed that the activists who converged at the buses warned the

people they'd been tricked “by the missionaries.”

“They began screaming and cursing [at] the missionaries. Most of them backed out of the tour,” Arutz7 claimed.

Not true, the couple said.

“There was one harassing man who aggressively boarded our bus in Rishon leZion to persuade the people off. The driver had to get him off and the people both times kicked them out,” the couple said. “In Bat Yam was another man, trying to start a fight but we know better. He tried to block people and kept loudly saying, ‘Mission, mission, this is a mission,’ etc. and jumped on the bus and was calling on his network to bring others for sure.”

But in the end only three people declined to continue on the tour, unlike what the article reported.

“They made it sound as if also no one boarded the bus,” the couple said. “Everyone scheduled boarded as planned except for one at one location and two at another, a fraction only,” the couple said.

This all began after someone saw a post about the tour on social media. The couple originally only placed a small ad locally, but someone else took it and placed on social media. At that point it was reported to the Yad

L'Achim hotline. The organization not only sent representatives to the tour meeting points in order to warn participants, but they also sent a "field worker" to pose as a tour participant and she reported back the entire time about what was being said.

The tour advertises openly that it visits Christians sites including a prayer tower associated with a congregation in Jerusalem.

"They found our number from the people who had been scheduled to go on the trip," the couple told KNI. "They then purposely tried to harass us with as many calls as possible to force us to change the number so no one could call again to hear the gospel on that number."

The couple called the police about the phone call harassment, which included threats, but not much has been done to resolve the issue.

The article also wrote that the people were deceived into the bus trip.

"Not true as they all knew they would hear about the gospel and or relation to it. They wrote that the people were forced to hear the gospel, a lie," the couple said. "It was presented and they had double doors leading to an exit at any time. They were very impressed and want to go on another trip, all of them. They always do."

"Many heard, many believed and there is now ongoing follow up with the major groups who will get their names from us, all of them. All the names and some will be saved," the couple reported.

On the tours, the couple takes Israelis on a biblical tour of their own land to reconnect them with their faith in addition to sharing the Gospel.

"They have an opportunity to hear of the Bible and a Jewish Messiah told of in the Jewish scriptures on a nice day trip," the couple said. "If they go to a prayer house, for example, the owners will tell what they believe. It is perfectly legal. Giving a Bible is also a gift of value, so if we are talking about exchanging a gift for value to coerce the Gospel it's ludicrous. It's our very own history."

Please pray for protection over this couple and their ministry. May God use this situation to spread His truth.

YESHUA REMEMBRANCE SERVICE

Leader: ³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu~Jer 31:31-33 ~Heb 8:8-10

Congregation: Isa 12:2 "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" Isa 12:3 "Then you will joyfully draw water from the springs of salvation." Ps 3:8 "Victory comes from Y'HoVaH; may Your blessing rest on Your people." Ps 46:7 "Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov."

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."

Divide Chullah ~platted loaf

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: Let us all come, take some Chullah, there's sweet white and rye; smell the spices; take your cup and return to your seats and wait, so we can partake together. There is an offering box and self-serve EFTPOS machine on the back table to use anytime. Your offerings and those made online fund our services, equipment and supplies. And for you online viewers, please also, click the love heart. Thank you.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English from Num 6:22-27) by Malachi & Tamar.

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

