

Day 27 of the 10th Biblical Month;

January 1st, 2022 (*Gregorian*)

Day 28 of Shevat the 5th month of 5782 (*Rabbinic*)

**23rd Anniversary**



# Be'it Gan-Eden

## בֵּית גַּן-עֵדֶן

A Messianic congregation of  
Believers in Yeshua HaMashiach

**SHABBAT NEWSLETTER**

**Day 27 of the 10th Biblical month**

of 7573 (Septuagint) (and 7701 per [Setterfield](#) 5680+2021 )

**Parashah 14 Va'era ~I appeared**



BGEMC a Charter member of CTOMC

Vimeo Livestreaming at 14:00 AEST. Livestreamed archives via  
[bgemc.org](http://bgemc.org)

## TEHILLAH ~Service of Praise

**Welcome to Beit Gan-Eden! ~House [of] Paradise.** We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

## TEFILLAH ~Service of Prayer

**All sing:** "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)

**"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)**

**All say:** "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

**Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".**

**Leader:** "V'ahavta et Y'HoVaH elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

**your heart, and with all your soul, and with all your might. (Deut 6:5)**

**And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)**

**Leader:** "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

**All say:** "Yeshua the Messiah He is LORD". Amen.

## B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

**All pray together:** "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

## SHABBAT SHUL ~School (Pre-COVID was during Torah readings & Drash)

The children's resources, applicable for each Parashah may be downloaded freely from the CHILDREN'S SCHOOL page on our website, [Click here](https://www.bgemc.org/childrens-school.html), or enter this link in your browser: <https://www.bgemc.org/childrens-school.html>

**Parents**, please maintain proactive responsibility for your children. Corridors, kitchens and other common areas within the Southport Community Centre are not play areas. Parents please be mindful.

## PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans  
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# MISHPOCHAH ~family MEMOS

**NEXT MEN'S NIGHT** is **THIS THURSDAY, January 6th @ 6:45pm.**

Venue: Food Court Westfield Coomera, 109 Foxwell Road, Coomera.

**MISHPOCHAH DINNER 4th Friday of each month.** (January 28th)

Hostesses: Shabnam & Rachel. Ring 0411 373 223 to RSVP & for address.  
Time: 5:30pm. Bring a plate to .share.

**ONLINE MESSIANIC CALENDAR** - *(but calculated, not by sighted moon)*

<http://www.menorah.org/january 2022 calendar.pdf>

**OFFERING OPTIONS:** The wooden chest or EFTPOS device on back table.

**Direct Deposit:** BSB: 064430 Acct: 11106647 Detaippl: (Offering etc.)



**PayPal** donate buttons or [PayPal.Me/BGEMC web link.](https://www.paypal.com/au/web/WebLink)

**International Bank Transfer - Bank: COMMBANK. Bank Address:**  
58 Scarborough St. Southport, QLD 4215. Bic/Swift Code: CTBAAU2S.

**Account #:** 06443011106647. **Beneficiary's Name:** BEIT GAN-EDEN LIMITED.

**NOTE: Livestream videos' DONATE button is USD.** (US \$1.00 costs ~ AU \$1.37)

**also** BGEMC SERVICES ARE LIVE & ON DEMAND **and** the broadcast video is primarily whomever & whatever appears on the screens.

**RECOMMENDED BOOKS & RESOURCES** [www.bgemc.org/links](http://www.bgemc.org/links)

## TORAH ~Service of The Word

### Parashah 14 Va'era ~I appeared

**Torah** (Gen,Ex,Lev,Num,Deut): Sh'mot ~names/Exodus 6:2-9:35

(Exodus, the English name of the book is derived from the Greek: ἑξόδος, exodos, "departure"; its name in the Hebrew Bible is שמות Shemot~Names)

**Haftarah** ~Prophets: Yechezk'el ~Ezekiel 28:25-29:21

**Ketuvei HaShelichim** ~Writing [of] the Apostles:

Romans 9:14-17; 2 Corinthians 6:14 - 7:1

**Drash ~sermon: M.Min Yitzhak, Sean Nicholson**

**Hazak, hazak, v'nit'chazek! ~Be strong, be strong, and let us be strengthened!**

**BGEMC Gold Coast - Saturdays 2pm**

Southport Community Centre. (Main Auditorium, Ground level by park)

6 Lawson Street, Southport, Qld 4215 Australia [info@bgemc.org](mailto:info@bgemc.org)



# Why Vaccination is NOT the Mark of the Beast

[By Dr. Lizorkin-Eyzenberg Eli](#)

[All books by Dr. Eli are HERE.](#)

In times of crisis, the Bible brings comfort and clarity to millions around the world. As we face the difficulties and uncertainties of a global pandemic, Scripture is a reminder of past trials and future hope. Yet many readers use the biblical text as a kind of crystal ball that offers encrypted allusions to present predicaments. Recently, some have read Revelation's "mark of the beast" as a coded reference to Covid vaccines. Public demonstrations against vaccinations have included banners that reflect protestors' refusal to "take the mark of beast." But this understanding of Revelation removes the mark from its historical context and forces a modern supposition onto an ancient idea. The original, Jewish meaning of the mark has nothing to do with receiving vaccines. Instead, for a person to take the mark of the beast is a symbolic way of saying that one has abandoned the commandments of God.

Revelation envisions a time when a beast will arise and cause "both small and great, both rich and poor, both free and slave, to be marked on the right hand or the forehead, so that no

one can buy or sell unless he has the mark" (Rev 13:16-17). Certain Bible-believing circles have equated these words with the rollout of Covid vaccines; to receive vaccination is tantamount to being "marked" with the beastly blot. Even on a surface reading of Revelation, this equation is dubious. Vaccination needles go into arms, not hands or foreheads, and refusing a vaccine does not eliminate one's ability to truck, barter, or exchange—online economic transactions don't require vaccination cards. Understanding the real meaning of the beast's mark depends on careful exegesis, not on current events.

When interpreters consult the pages of Scripture, rather than frontpage news, the biblical connotation of the mark becomes clearer. Revelation describes the mark being placed on "the right **hand** or the **forehead**" (Rev 13:16), ['which echoes the description of Gods commandments in the Torah: "You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes" \(Deuteronomy 6:8; cf. 11:18\).](#) Based on this verse, later Jews affixed Tefillin (תפילין) - small boxes containing biblical texts—to their hands and foreheads. In the Greek New Testament, tefillin are called "phylacteries" (φυλακτήρια; Matt 23:5), and observant Jews wear these ritual adornments during prayer to this day. Thus, from a Jewish

perspective, it is immediately clear that the “mark of the beast” takes the place of the divine commands; to accept this mark is to reject the will of God. A vaccination shot is wholly unrelated to one's ability to follow biblical mandates.

Revelation also invokes imagery from Ezekiel. Before the Babylonian exile, the Lord commands, “Pass through the midst of the city, through the midst of Jerusalem, and put a **mark on the foreheads** (תו על-מצחות; *tav al-mitshot*) of the people who sigh and moan over all the abominations that are committed in it” (Ezek 9:4). This “mark” (תו; *tav*) saves everyone who wears it from the destructive force of Babylon (Ezek 9:6). Revelation inverts the prophetic scenario. Rather than people receiving a mark on their foreheads for salvation, John envisions people getting marked for destruction. Those who are marked in Ezekiel represent the righteous remnant of Israel that has stayed true to God and upheld the heavenly commands; those marked in Revelation choose to side with the beast rather than the Lord. The event in Ezekiel has precedent in Exodus. Describing the meaning of Passover, Moses tells his people, “You shall tell your child on that day, 'It is because of what the Lord did for me when I came out of Egypt.' And it shall be to you as a sign on **your hand** (ידך; *yadekha*) and as a memorial **between your eyes**, that the Lord's **teaching**

(תורה; *torah*) may be in your mouth” (Exodus 13:9). As in Ezekiel, those whom God saves bear the divine mark. Later in the same chapter of Exodus, Moses tells the people to consecrate their firstborn to God, and the rationale for this practice is a recollection of Israel's salvation. “For when Pharaoh stubbornly refused to let us go,” says Moses, “the Lord killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of animals... but all the firstborn of my sons I redeem. It shall be **as a sign on your hand and frontlets between your eyes**, for by a strong hand the Lord brought us out of Egypt” (13:15-16). The mark of the Lord signifies salvation from death and destruction, and Revelation presents the negative inverse for those who take the mark of the beast. In Revelation's original context, the “beast” (θηρίον; *therion*) represents Rome, also called “Babylon.” Ultimately, John sees the demise of the Roman empire and, by extension, all who have received the mark of the beast: “Fallen, fallen is Babylon the great.... If anyone worships the beast and its image and receives a mark on their forehead or on their hand, they will also drink the wine of God's wrath” (14:8-10; cf. 18:2). While those who side with Rome meet with destruction, those who stay true to God enjoy everlasting life: “Those who had not worshiped the beast or its image and had not received its mark

on their foreheads or their hands... came to life and reigned with Christ for a thousand years" (Rev 20:4). The notion that the "mark of the beast" is a Covid vaccine makes a mockery of the biblical message. If the beastly mark were a shot in the arm, it would mean that anyone who decided to protect themselves from a deadly pandemic would miss out on eternal life. Vaccination cards will not bar entry into the kingdom of heaven. Rather than being concerned about their names being on file at a vaccination site, Christians should be focused on having their names "written in the Lambs book of life" (Rev 21:27).

## Detoxification protocol against graphene oxide

**Glutathione** (most important for body detoxification) or better  
**NAC = N-Acetyl-Cysteine** 600-750mg (causes the body to produce glutathione itself)

**Zinc**

**Astaxantin** 5mg (also improves vision)

**Quercetin**

**vitamin D3**

**Milk thistle** (also liver and stomach protection)

**Melatonin** 1mg to 10mg (against 5G)  
Alternatively **CDS/CDL** and **zeolite**

**Dr. Zelenko's Protocol** contains Ivermectin, Hydroxychloroquine (HCQ), Zinc, Vitamin D3, & Quercetin.  
Source: <https://tinyurl.com/4ajzym7e>

## COVID expert Peter McCullough urges 'unbreakable resistance' to vaccines for kids

**We have less than three weeks before they bring in the jab for 5-11 year olds.**

<https://childrenshealthdefense.org.au/wp-content/uploads/are-covid-19-vaxxes-safe-for-children.pdf>

If we want to save a child you know from possible death or being severely injured, then please take 10 minutes to go through this document and pass to every parent and teacher. For the people burying their heads in the sand and believing the lies put out by MSM, this may start the awakening process. We are all responsible and doing nothing is not an option.

Presentation by the Children's Health Defense (CHD) Australia, fact-checked by lawyers, has taken around 500 hours to research and prepare and could save the life of a child you know: What Parents and Teachers NOT being told:

***This 'can't be about COVID at this stage,' Peter McCullough said. It's about 'some type of totalitarian takeover that's occurred all over the world. Something very dark is going on.'***



# Post Covid Jab

## SUPPLEMENT GUIDE



### PINE NEEDLE TEA

SURAMIN - ACTIVE EXTRACT

#### ABOUT

Sipping pine needle tea could give your immune system a much-needed boost. Back in the day, sailors used to drink pine needle tea to protect from scurvy. Pine needles are bursting with vitamin C, with 4 to 5 times more per serving than a glass of orange juice!

#### BENEFITS

Suramin is used to treat African sleeping sickness and river blindness. Also used for autism and is noted to help the body through post-medical procedures, both complex surgeries and simple ones. Suramin is believed to be particularly helpful for blood clots. Historically, Native Americans used pine needle tea as an expectorant and decongestant – to expel mucus and phlegm, thus eliminating bacteria and other pathogens in the lungs. Traditionally, pine needles have been used as a way to soothe arthritic joints by relieving pain.

#### PROPERTIES

- AntiOxidant
- AntiViral
- AntiParasitic
- AntiCoagulant
- Mood Stabiliser
- Weight Management
- AntiInflammatory
- Analgesic
- Clears Sinuses
- Expectorant



### TURMERIC

CURCUMIN - ACTIVE EXTRACT

#### ABOUT

There are over 10 000 peer reviewed published articles that prove the benefits of turmeric - especially curcumin. Turmeric is arguably the most powerful herb on the planet at fighting and possible reversing disease.

#### BENEFITS

Ayurveda and Traditional Chinese Medicine Practitioners have been prescribing turmeric and its extracts as part of holistic protocols for thousands of years. Studies show the use of turmeric greatly reduces instances of platelet aggregation and potentially reduces the risk of blood clots. Arguably, the most powerful aspect of curcumin is its ability to control inflammation as it contains several anti-inflammatory compounds. It has been used successfully for the treatment of arthritis, diabetes, scabies, acne scarring, IBS, high cholesterol, obesity, liver detox and is now being researched for pancreatic and prostate cancer.

#### PROPERTIES

- AntiCoagulant
- AntiInflammatory
- Analgesic
- AntiDepressant
- Skin Health
- AntiScarring
- AntiDiabetic
- AntiParasitic
- AntiBacterial
- AntiFungal
- Cardio protective
- Good gut health



### ZEOLITE

CLINOPTILOLITE - COMMONEST TYPE

#### ABOUT

Zeolite is a complex mineral which forms in the contact of volcanic lava and water. Zeolite is a 100% natural volcanic mineral compound that contains more than 60 trace minerals and 12 amino acids.

#### BENEFITS

They cages enable zeolite to act as a "molecular sieve," filtering molecules based on their particle size. Negative surface charge loosely binds minerals – such as sodium, potassium, and calcium – and replaces them with large ions and heavy metals. In other words, zeolite can pick up plenty of "bad stuff" like viruses, environmental toxins, pesticides, free radicals, heavy metals (cadmium, mercury, lead and arsenic) and replace it with "good stuff". The body doesn't absorb Zeolite, so it passes through and out of your system in 5 to 7 hours - it takes the trash along with it. Studies also suggest that zeolite helps treat HSV, Hepatitis C, colds and flu. It removes free radicals, helps maintain an alkaline pH between 7.35 and 7.45, which promotes healthy brain and immune function. Zeolite improves skin quality and fights the visible signs of ageing.

#### PROPERTIES

- AntiOxidant
- AntiCoagulant
- AntiFungal
- ProBiotic
- Heavy metal detox
- Mood Stabiliser
- Hangover reduction
- Anti depressant
- AntiInflammatory
- Skin Health
- Oral Hygiene
- Liver Detox



### NIGELLA SATIVA

BLACK SEED/KALONJI

#### ABOUT

Nigella Sativa seeds have been used for over 2000 years for their aroma and flavor in cuisines as well as their reported health benefit properties. In fact, archaeologists found black seeds in King Tut's tomb and the Prophet Muhammad once touted black seed oil extract as a "cure for every disease except death."

#### BENEFITS

As more and more studies start to surface, it becomes quite apparent that this ancient seed from the Nigella sativa plant may have a profound impact on your health and wellbeing. Through the support of cognitive function, liver health, digestive health, and metabolic function; it is definitely making a case for quite a strong supplement for overall health. Research shows that antioxidants can have a powerful effect on health and disease. In fact, some studies indicate that antioxidants may protect against several types of chronic conditions, including cancer, diabetes, heart disease and obesity. Anecdotal research alone shows many users of Nigella Sativa reporting feelings of elevated mood, sleep support, less brain fog, feeling more present, healthy stress levels, and supporting cognitive performance.

#### PROPERTIES

- Immune Booster
- AntiOxidant
- AntiInflammatory
- AntiBacterial
- Lowers Cholesterol
- Stabilises Blood Sugar
- AntiHypertensive
- Cardio-Protective
- Analgesic
- Supports Gut Health
- Improves Memory
- AntiStress

[www.caringhcws.co.za](http://www.caringhcws.co.za)

CHC Public Forum

<https://t.me/joinchat/Zx2rS9E6pFkxZmVk>

# YESHUA REMEMBRANCE SERVICE

**Leader:** <sup>31</sup> "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. <sup>32</sup> It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. <sup>33</sup> "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu~Jer 31:31-33 ~Heb 8:8-10

**Congregation:** Isa 12:2 "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" Isa 12:3 "Then you will joyfully draw water from the springs of salvation." Ps 3:8 "Victory comes from Y'HoVaH; may Your blessing rest on Your people." Ps 46:7 "Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov."

**Leader:** "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."

**Divide Challah ~platted loaf**

**Congregation:** "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

**Leader:** (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

**Congregation:** Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

**Leader:** Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meene besamim."

**Congregation:** Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

**Leader:** We will not yet be queuing for the challah, so I now invite some willing helpers to distribute it and the cups and those who wish to partake. Also for someone, if Rachael isn't here, to take around the spice jar for you all to smell. There is an offering box and self-serve EFTPOS machine on the back table to use anytime. Your offerings and those made online fund our services, equipment and supplies. And for you online viewers, please also, click the love heart. Thank you.

**Leader:** Prayer. "Let us drink together".

**Aharonic Blessing (Hebrew & English from Num 6:22-27) by Malachi & Tamar.**

**Leader:** Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week. We ask this in Yeshua's name, Amein.

